

City of Cody City Council

April 3, 2018

(Pre-Meeting to begin at 6:45 p.m. – to Review Meeting Agenda)

Regular Meeting 7:00 p.m.

Meeting Place: City of Cody Council Chambers – 1338 Rumsey Avenue, Cody, WY

Meeting Called to Order

Pledge of Allegiance

Moment of Silence

Roll Call

Mayor's Recognitions and Announcements

1. Consent Calendar

All items under the consent calendar will be acted upon in one motion unless a Councilmember or member of the public requests that an individual item be taken up under Conduct of Business.

- a. Approval of Minutes: Regular Minutes from March 20, 2018
- b. Approve Vouchers and Payroll in the amount of \$503,482.82
- c. Approve Vouchers for purchases made with the Specific Purpose Option Tax in the amount of \$8,635.80
- d. Approve the revised lease and authorize the Mayor to sign said lease between the City of Cody and Lyle Mackay (Nichol Mall Office Space)
- e. Authorize an equipment swap by MD7 to complete antennae maintenance on the cell tower equipment on the Recreation Center.
- f. Authorize a request for the "parking lanes" to be closed off on Wyoming Avenue between 16th and 17th, and 16th Street between Bleistein and Wyoming on Wednesday, April 18th from 3:30 -5:00 p.m. for the Eastside Elementary School for the Eastside Walkathon for Education. Contingent upon further approval by WYDOT for the 16th Street parking lane closure.

2. Public Comments: The City Council welcomes input from the public. In order for everyone to be heard, please limit your comments to five (5) minutes per person. The Guidelines for the Conduct of City Council Meetings do not allow action to be taken on public comments.

3. Public Hearing

- a. A public Hearing to consider if it is in the public interest to adopt short term rental and bed and breakfast inn regulations for the commercial zoning districts by amending Title 10, Chapters 10 &11 of the City of Cody Code.

4. Conduct of Business

- a. Approve Amended Plat of Block 3 of the Sunset Subdivision

Staff Reference: Todd Stowell, City Planner

b. Approve appointing a Member to the Planning, Zoning and Adjustment Board for the term ending December 31, 2018 due to the vacancy created by the resignation of Steve Miller.

c. ORDINANCE 2018-03 SECOND READING
AN ORDINANCE AMENDING TITLE 10, CHAPTER 10, ARTICLE A, SECTION 2, CITY OF CODY CODE AS IT PERTAINS TO BED AND BREAKFAST INNS AND SHORT-TERM RENTALS

Spokesperson: Todd Stowell, City Planner

d. ORDINANCE 2018-04 SECOND READING
AN ORDINANCE AMENDING TITLE 10, CHAPTER 11 OF THE CITY OF CODY CODE AS IT PERTAINS TO BED AND BREAKFAST INNS AND SHORT-TERM RENTALS.

Spokesperson: Todd Stowell, City Planner

e. ORDINANCE 2018-07 FIRST READING
AN ORDINANCE AMENDING TITLE 5, CHAPTER 2, SECTION 2 OF THE CITY OF CODY CODE: TOBACCO; PURCHASE, POSSESSION OR USE BY MINOR PROHIBITED.

Staff Reference: Scott Kolpitcke, City Attorney

f. ORDINANCE 2018-08 FIRST READING
AN ORDINANCE ADDING TITLE 5, CHAPTER 2, SECTION 24 OF THE CITY OF CODY CODE: NOISE; DEFINITIONS; UNREASONABLE NOISE PROHIBITED; EXEMPTIONS; PENALTY

Staff Reference: Scott Kolpitcke, City Attorney

g. ORDINANCE 2018-09 FIRST READING
AN ORDINANCE REPEALING ORDINANCE 2012-11

Staff Reference: Scott Kolpitcke, City Attorney

5. Tabled Items

6. Matters from Staff Members

7. Matters from Council Members

8. Adjournment

Upcoming Meetings:

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April 10, 2018 – Tuesday - Work Session 4:15 p.m.

April 17, 2018 – Tuesday – Regular Council Meeting 7:00 p.m.

City of Cody
Council Proceedings
Tuesday, March 20, 2018

A regular meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, March 20, 2018 at 7:00 p.m.

Present: Mayor Matt Hall, Council Members Donny Anderson, Landon Greer, Glenn Nielson, Jerry Fritz, and Stan Wolz, City Administrator, Barry Cook, City Attorney Scott Kolpitcke and Administrative Services Officer/Clerk Cindy Baker

Absent: Council Member Karen Ballinger

Mayor Hall called the meeting to order at 7:00 p.m.as

Mayor Hall Recognized Bob Bole as it relates to his contribution to the Hockey Association.

Council Member Greer made a motion seconded by Council Member Fritz to approval of Minutes: Regular Minutes from March 6, 2018 and Special Work Session Minutes from March 13, 2018; approve Vouchers and Payroll in the amount of \$1,429,067.18; approval of Voucher in the amount of \$26,647.15 (vouchers associated with the One Cent Special Funding Tax); submit a ballot for Michele Sussex, Clerk/Treasurer, Town of Lingle (3-yr term); Barb Couture, Clerk/Treasurer, Town of Bear River (3-yr term) Kelley Millar, Clerk/Treasurer, Town of Upton (2-yr term); Judy Just. LGLP (3-yr term); and Tracy Glanz, Clerk/Treasurer, City of Worland (3-yr term) to the WAM-JPIC Board of Directors for terms as noted; authorize the Mayor to enter into and sign a Memorandum of Understanding between the City of Cody and Wyoming Veterans Memorial Park Foundation; appoint Mayor Hall as Voting Delegate for the 2018 WAM Summer Conference for the City of Cody and Barry Cook, City Administrator as Alternate Delegate; approve a request from the Cody Fire Department to close 11th Street between Sheridan Avenue and Beck Avenue from Noon on Friday May 4th to 5:00 p.m. on Sunday May 6th. 2018 for the annual Cody Fire School and authorize the Cody Fire Department to utilize City Barricades for this street closure; and authorize the Cody Recreation Foundation (CRF) to construct an outdoor pickle ball courts on City property – **Dorse Miller Park** – Noting there will not be any cost to the City of Cody for construction, operation or maintenance of the pickle ball courts. Vote was unanimous.

ORDINANCE 2018-03 FIRST READING

AN ORDINANCE AMENDING TITLE 10, CHAPTER 10, ARTICLE A, SECTION 2, CITY OF CODY CODE AS IT PERTAINS TO BED AND BREAKFAST INNS AND SHORT-TERM RENTALS. Council Member Wolz made a motion seconded by Council Member Anderson to approve Ordinance 2018-03 on First Reading. Voting in favor were Council Members Wolz, Anderson, Fritz and Mayor Hall. Opposed were Council Members Greer ad Neilson. Motion passed.

ORDIANCE 2018-04 FIRST READING

AN ORDINANCE AMENDING TITLE 10, CHAPTER 11 OF THE CITY OF CODY CODE AS IT PERTAINS TO BED AND BREAKFAST INNS AND SHORT-TERM RENTALS. Council Member made a motion seconded by Council Member to approve Ordinance 2018-04 on First Reading. Council Member Wolz made a motion seconded by Council Member Anderson to approve Ordinance 2018-03 on First Reading. Voting in favor were Council Members Wolz, Anderson, Fritz and Mayor Hall. Opposed were Council Members Greer ad Neilson. Motion passed.

There being no further business, the Mayor Hall adjourned the meeting at 7:25 p.m.

Matt Hall, Mayor

Cindy Baker, Administrative Service Officer

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
ACKER ELECTRIC INC					
	34242	REPAIR DAMAGE TO BUILDING CONDUITS	03/05/2018	132.42	.00
Total :				132.42	.00
Total ACKER ELECTRIC INC:				132.42	.00
ALL COUNTY PLUMBING LLC					
	20180	INSTALL PRESSURE VALVE	03/03/2018	280.00	.00
Total :				280.00	.00
Total ALL COUNTY PLUMBING LLC:				280.00	.00
AMERICAN FAMILY LIFE ASSUR					
	290618	PREMIUM	03/06/2018	2,421.30	2,421.30
Total :				2,421.30	2,421.30
Total AMERICAN FAMILY LIFE ASSUR:				2,421.30	2,421.30
AMERICAN WELDING & GAS, INC.					
	05403514	CARBON DIOXIDE/CYLINDER RENTAL	02/28/2018	26.63	.00
Total :				26.63	.00
Total AMERICAN WELDING & GAS, INC.:				26.63	.00
BACON, PAIGE					
CODY MOBILE ART STUDIO	12	DRAWING CLASSES	03/12/2018	140.00	.00
CODY MOBILE ART STUDIO	13	PAINTING CLASSES	03/12/2018	231.00	.00
Total :				371.00	.00
Total BACON, PAIGE:				371.00	.00
BLUE 360 MEDIA LLC					
	022718	TRAFFIC LAW BOOKS	02/27/2018	662.40	.00
Total :				662.40	.00
Total BLUE 360 MEDIA LLC:				662.40	.00
BLUE CROSS BLUE SHIELD OF WYOMING					
	031918	INSURANCE PREMIUM - APRIL 2018	03/19/2018	126,083.03	.00
Total :				126,083.03	.00
Total BLUE CROSS BLUE SHIELD OF WYOMING:				126,083.03	.00
BORDER STATES INDUSTRIES, INC					
	914890766	Meter F5S 3ph 3w c20 240v dmd	03/15/2018	770.02	.00
Total :				770.02	.00
Total BORDER STATES INDUSTRIES, INC:				770.02	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
BRINKERHOFF, HEATHER PEATROSS					
	0318	NUTRITION SERVICES	03/21/2018	91.00	.00
Total :				91.00	.00
Total BRINKERHOFF, HEATHER PEATROSS:				91.00	.00
BRUCO, INC					
	368898	CUSTODIAL SUPPLIES	03/09/2018	255.93	.00
Total :				255.93	.00
Total BRUCO, INC:				255.93	.00
C & C WELDING, INC					
	21720	METAL FOR F01	03/12/2018	6.51	.00
Total :				6.51	.00
Total C & C WELDING, INC:				6.51	.00
CITY OF CODY					
	033118	UTILITIES	03/31/2018	742.85	.00
	033118	UTILITIES	03/31/2018	6,076.81	.00
	033118	UTILITIES	03/31/2018	2,112.87	.00
	033118	UTILITIES	03/31/2018	2,427.00	.00
	033118	UTILITIES	03/31/2018	7,280.99	.00
	033118	UTILITIES	03/31/2018	1,219.36	.00
	033118	UTILITIES	03/31/2018	314.08	.00
	033118	UTILITIES	03/31/2018	525.29	.00
	033118	UTILITIES	03/31/2018	3,058.70	.00
	033118	UTILITIES	03/31/2018	9,962.16	.00
	033118	UTILITIES	03/31/2018	743.79	.00
	033118	UTILITIES	03/31/2018	3,051.45	.00
	033118	UTILITIES	03/31/2018	129.81	.00
	033118	UTILITIES	03/31/2018	2,221.28	.00
Total :				39,866.44	.00
Total CITY OF CODY:				39,866.44	.00
CODE 4 PUBLIC SAFETY EDUCATION					
	13833	TRAINIG - C11	03/21/2018	198.00	.00
Total :				198.00	.00
Total CODE 4 PUBLIC SAFETY EDUCATION:				198.00	.00
CODY CHAMBER OF COMMERCE					
	6167	TOBACCO COMPLIANCE - GRANTS	03/16/2018	130.00	.00
Total :				130.00	.00
Total CODY CHAMBER OF COMMERCE:				130.00	.00
EASTMAN, RINDA					
	0318	PERSONAL TRAINER - REC CENTER	03/19/2018	535.35	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
Total :				535.35	.00
Total EASTMAN, RINDA:				535.35	.00
ENGINEERING ASSOCIATES					
	3803025	PROJECT #14111.01 - WWTF PRETREATMENT BUILDING - CONSTRUCTION PHASE	03/22/2018	118.58	.00
	3803025	PROJECT #14111.01 - WWTF PRETREATMENT BUILDING - CONSTRUCTION PHASE	03/22/2018	280.28	.00
	3803025	PROJECT #14111.01 - WWTF PRETREATMENT BUILDING - CONSTRUCTION PHASE	03/22/2018	140.14	.00
	3803025	WWTF PH 1 CREDIT	03/22/2018	6.99-	.00
	3803025	WWTF PH 1 CREDIT	03/22/2018	16.51-	.00
	3803025	WWTF PH 1 CREDIT	03/22/2018	8.25-	.00
	3803026	PROJECT NO 14111.02 WWTF PHASE 2 PROCESS DESIGN	03/22/2018	11,722.90	.00
Total :				12,230.15	.00
Total ENGINEERING ASSOCIATES:				12,230.15	.00
GLOBAL TECHNOLOGY RESOURCES INC					
	IC0441349	COMPUTER SUPPORT	03/21/2018	819.00	.00
Total :				819.00	.00
Total GLOBAL TECHNOLOGY RESOURCES INC:				819.00	.00
GRAHAM DIETZ & ASSOCIATES					
GDA ENGINEERS	171133-00005	BEACON HILL WATER TANK	03/23/2018	10,484.66	.00
GDA ENGINEERS	171133-00005	BEACON HILL WATER TANK	03/23/2018	5,164.09	.00
Total :				15,648.75	.00
Total GRAHAM DIETZ & ASSOCIATES:				15,648.75	.00
H B I INSURANCE					
	2142	BOND RENEWAL - CHIEF OF POLICE	03/06/2018	100.00	.00
Total :				100.00	.00
Total H B I INSURANCE:				100.00	.00
HARRIS TRUCKING AND CONSTRUCTION					
WYOMING STEEL SERVICES LLC	005105	RECYCLING HAULING	03/12/2018	475.00	.00
WYOMING STEEL SERVICES LLC	005109	RECYCLING HAULING	03/16/2018	475.00	.00
Total :				950.00	.00
Total HARRIS TRUCKING AND CONSTRUCTION:				950.00	.00
HERCHKORN, RICHARD					
	14.9910.19	REFUND DEPOSIT	03/19/2018	277.36	.00
Total :				277.36	.00
Total HERCHKORN, RICHARD:				277.36	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
HUBER, WESLEY L					
EAGLE OF CODY PRINTING	31318	CODING STAMPS & INK PADS	03/13/2018	122.00	.00
Total :				122.00	.00
Total HUBER, WESLEY L:				122.00	.00
J & J CONSTRUCTION LLC					
	582	ALLEN AVE PROJECT	03/12/2018	5,872.00	.00
Total :				5,872.00	.00
Total J & J CONSTRUCTION LLC:				5,872.00	.00
J & S CORPORATION					
BIG HORN GLASS	37631	DOOR CLOSURE REPLACED	01/31/2018	100.00	.00
Total :				100.00	.00
Total J & S CORPORATION:				100.00	.00
JONES, AMY					
	032118	PERSONAL TRAINING - REC CENTER	03/21/2018	728.18	.00
Total :				728.18	.00
Total JONES, AMY:				728.18	.00
KRUBECK, LUCAS					
	032118	PERSONAL TRAINER - REC CENTER	03/21/2018	240.11	.00
Total :				240.11	.00
Total KRUBECK, LUCAS:				240.11	.00
LEATHAM FAMILY LLC					
SYMBOLARTS LLC	0301062-IN	OFFICER AWARDS	03/12/2018	85.00	.00
Total :				85.00	.00
Total LEATHAM FAMILY LLC:				85.00	.00
LOCAL GOVERNMENT LIABILITY POOL					
	11190	CLAIM AGAINST CITY	02/01/2018	4,381.65	.00
	11277	LIABILITY INSURANCE PREMIUM	03/07/2018	46,270.00	.00
Total :				50,651.65	.00
Total LOCAL GOVERNMENT LIABILITY POOL:				50,651.65	.00
LUETZOW, NICOLE					
	17.1725.11	REFUND DEPOSIT	03/15/2018	73.07	.00
Total :				73.07	.00
Total LUETZOW, NICOLE:				73.07	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
ONE-CALL OF WYOMING					
	47742	ONE-CALL FEES - FEB 2018	03/10/2018	8.25	.00
	47742	ONE-CALL FEES - FEB 2018	03/10/2018	8.25	.00
	47742	ONE-CALL FEES - FEB 2018	03/10/2018	8.25	.00
	47742	ONE-CALL FEES - FEB 2018	03/10/2018	8.25	.00
Total :				33.00	.00
Total ONE-CALL OF WYOMING:				33.00	.00
PARK COUNTY CIRCUIT COURT					
	032018	CV-2016-0757	03/20/2018	283.23	283.23
Total :				283.23	283.23
Total PARK COUNTY CIRCUIT COURT:				283.23	283.23
PAVEMENT MAINTENANCE INC					
	18-40	SNOW REMOVAL CONTRACT	02/20/2018	550.00	.00
Total :				550.00	.00
Total PAVEMENT MAINTENANCE INC:				550.00	.00
POTTER, LORI					
	11.0660.21	REFUND DEPOSIT	03/13/2018	26.95	.00
Total :				26.95	.00
Total POTTER, LORI:				26.95	.00
PRECISION LAWN CARE AND SNOW REMOVAL					
	1343	SNOW REMOVAL O SHERIDAN AVE	03/01/2018	280.00	.00
Total :				280.00	.00
Total PRECISION LAWN CARE AND SNOW REMOVAL:				280.00	.00
ROCKY MOUNTAIN POWER					
	032018	UTILITIES	03/20/2018	302.11	.00
	032018	UTILITIES	03/20/2018	29.28	.00
Total :				331.39	.00
Total ROCKY MOUNTAIN POWER:				331.39	.00
RUSKOWSKY, ALAN					
	31318	WITNESS FEES	03/13/2018	5.00	.00
Total :				5.00	.00
Total RUSKOWSKY, ALAN:				5.00	.00
SABER PEST CONTROLL LLC					
	P112	PEST CONTROL - PUBLIC WORKS	03/01/2018	50.00	.00
	P112	PEST CONTROL - PUBLIC WORKS	03/01/2018	50.00	.00
	R111	PEST CONTROL RECYCLING/SANITATION	03/07/2018	60.00	.00
	W111	PEST CONTROL WASTEWATER	03/07/2018	50.00	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
Total :				210.00	.00
Total SABER PEST CONTROLL LLC:				210.00	.00
SCHNEIDER, JEFFREY					
T.J. ELECTRIC	2079	ELECTRIC REPAIRS - SHOP	03/11/2018	1,040.62	.00
Total :				1,040.62	.00
Total SCHNEIDER, JEFFREY:				1,040.62	.00
SIRIVATH, SOUNTHALY					
	31318	WITNESS FEES	03/13/2018	5.00	.00
Total :				5.00	.00
Total SIRIVATH, SOUNTHALY:				5.00	.00
SYSTEMS GRAPHICS INC					
ADVANCED INFO SYSTEMS	14240	CYCLE 4 OUTSOURCE BILLS	03/08/2018	2.27	.00
ADVANCED INFO SYSTEMS	14240	CYCLE 4 OUTSOURCE BILLS	03/08/2018	27.25	.00
ADVANCED INFO SYSTEMS	14240	CYCLE 4 OUTSOURCE BILLS	03/08/2018	38.61	.00
ADVANCED INFO SYSTEMS	14240	CYCLE 4 OUTSOURCE BILLS	03/08/2018	15.90	.00
ADVANCED INFO SYSTEMS	14240	CYCLE 4 OUTSOURCE BILLS	03/08/2018	143.06	.00
ADVANCED INFO SYSTEMS	14258	CYCLE 1 OUTSOURCE BILLS	03/19/2018	4.09	.00
ADVANCED INFO SYSTEMS	14258	CYCLE 1 OUTSOURCE BILLS	03/19/2018	49.14	.00
ADVANCED INFO SYSTEMS	14258	CYCLE 1 OUTSOURCE BILLS	03/19/2018	69.61	.00
ADVANCED INFO SYSTEMS	14258	CYCLE 1 OUTSOURCE BILLS	03/19/2018	28.66	.00
ADVANCED INFO SYSTEMS	14258	CYCLE 1 OUTSOURCE BILLS	03/19/2018	257.97	.00
ADVANCED INFO SYSTEMS	14263	CYCLE 2 OUTSOURCE BILLS	03/23/2018	1.77	.00
ADVANCED INFO SYSTEMS	14263	CYCLE 2 OUTSOURCE BILLS	03/23/2018	21.24	.00
ADVANCED INFO SYSTEMS	14263	CYCLE 2 OUTSOURCE BILLS	03/23/2018	30.09	.00
ADVANCED INFO SYSTEMS	14263	CYCLE 2 OUTSOURCING	03/23/2018	12.39	.00
ADVANCED INFO SYSTEMS	14263	CYCLE 2 OUTSOURCE BILLS	03/23/2018	111.51	.00
Total :				813.56	.00
Total SYSTEMS GRAPHICS INC:				813.56	.00
THE OFFICE SHOP INC					
	78860	COPIER CONTRACT - CITY HALL	02/26/2018	756.10	.00
	78862	COPIER AGREEMENT - AQUATIC/REC CENTER	02/26/2018	1,029.15	.00
	78862	COPIER AGREEMENT - AQUATIC/REC CENTER	02/26/2018	554.15	.00
	79885	COPIER MAINTENANCE	03/12/2018	928.41	.00
Total :				3,267.81	.00
Total THE OFFICE SHOP INC:				3,267.81	.00
TWEEDS WHOLESALE CO					
	355212CR	CUSTODIAL SUPPLIES	03/09/2018	93.76-	.00
	355237	CUSTODIAL SUPPLIES	03/14/2018	966.21	.00
	356773CR	CUSTODIAL SUPPLIES	03/09/2018	42.42-	.00
	358328	CUSTODIAL SUPPLIES	03/19/2018	81.38	.00
Total :				911.41	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
Total TWEEDS WHOLESALE CO:				911.41	.00
ULTRAMAX					
	167000	AMMO FOR WLEA TRAINING	02/20/2018	1,194.00	.00
Total :				1,194.00	.00
Total ULTRAMAX:				1,194.00	.00
VONIER, KARALYNNE					
	20.0650.32	REFUND DEPOSIT	03/19/2018	176.62	.00
Total :				176.62	.00
Total VONIER, KARALYNNE:				176.62	.00
WAMHOFF, CHANCIE					
	17.4440.23	REFUND DEPOSIT	03/08/2018	90.76	.00
Total :				90.76	.00
Total WAMHOFF, CHANCIE:				90.76	.00
WESCO RECEIVABLES CORP					
	189341	CABLE	03/16/2018	1,449.78	.00
Total :				1,449.78	.00
Total WESCO RECEIVABLES CORP:				1,449.78	.00
WYOMING CONFERENCE OF MUNICIPAL COURTS					
	31318	MUNICIPAL COURT CONF FEES - JUDGE AND CLERK	03/13/2018	150.00	.00
Total :				150.00	.00
Total WYOMING CONFERENCE OF MUNICIPAL COURTS:				150.00	.00
WYOMING HEALTH FAIRS					
	B0010116	BLOOD DRAW	03/09/2018	40.00	.00
	B0010116	BLOOD DRAW	03/09/2018	40.00	.00
	B0010116	BLOOD DRAW	03/09/2018	320.00	.00
	B0010116	BLOOD DRAW	03/09/2018	200.00	.00
	B0010116	BLOOD DRAW	03/09/2018	80.00	.00
	B0010116	BLOOD DRAW	03/09/2018	440.00	.00
	B0010116	BLOOD DRAW	03/09/2018	80.00	.00
	B0010116	BLOOD DRAW	03/09/2018	320.00	.00
	B0010116	BLOOD DRAW	03/09/2018	240.00	.00
	B0010116	BLOOD DRAW	03/09/2018	280.00	.00
	B0010116	BLOOD DRAW	03/09/2018	80.00	.00
	B0010116	BLOOD DRAW	03/09/2018	160.00	.00
	B0010116	BLOOD DRAW	03/09/2018	160.00	.00
	B0010116	BLOOD DRAW	03/09/2018	40.00	.00
	B0010116	BLOOD DRAW	03/09/2018	360.00	.00
Total :				2,840.00	.00
Total WYOMING HEALTH FAIRS:				2,840.00	.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
WYOMING LAW ENFORCEMENT ACADEMY					
	S-10495	TRAINING - C18	01/31/2018	165.00	.00
Total :				165.00	.00
Total WYOMING LAW ENFORCEMENT ACADEMY:				165.00	.00
Grand Totals:				273,551.43	2,704.53
			Payroll 03/21/18	229,931.39	
				503,482.82	

Report Criteria:

- Detail report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.
- Invoice.Batch = {NOT LIKE} "1"

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid
MORRISON-MAIERLE INC					
	184267	ADA RAMPS	03/02/2018	8,635.80	.00
Total :				8,635.80	.00
Total MORRISON-MAIERLE INC:				8,635.80	.00
Grand Totals:				8,635.80	.00

LEASE

THIS LEASE is made and entered into this ____ day of April, 2018, by and between the City of Cody, a Wyoming municipal corporation, hereinafter referred to as CITY, and Lyle Mackay, hereinafter referred to as LESSEE:

WITNESSETH

For good and valuable consideration, including but not limited to the promises and covenants herein made by each party below, the CITY hereby leases to LESSEE the following-described property, to-wit:

That portion of the Nichol Mall located at 1008 13th Street, Cody, Park County, Wyoming, known as Space "F" and consisting of 926 square feet, more or less, on the main level and 468 square feet, more or less, on the basement level, and hereinafter referred to as the PROPERTY.

1. TERM OF LEASE. LESSEE shall be entitled to lease said premises for the period of one (1) year commencing on April 16, 2018, and continuing through April 15, 2019.

2. OPTION TO RENEW. If at the expiration of the above-mentioned term of this Lease, the LESSEE has complied in all respects with the agreements, conditions and terms of this Lease, the parties may agree to extend the term of this Lease for two additional one-year periods upon the terms and conditions as are mutually agreeable between the parties.

3. RENT.

A. During the term of this Lease, LESSEE shall pay to CITY the sum of Eight Hundred Twenty Five Dollars (\$825) per month

for the one year period beginning April 16, 2018, and ending April 15, 2019. Said rent shall be payable on or before the tenth day of each month commencing April 10, 2018 and continuing thereafter on the tenth day of each month. The rent shall be paid to the City of Cody, 1338 Rumsey Avenue, Cody, Wyoming 82414, unless the CITY shall otherwise notify the LESSEE in writing of another place for the payment of rent.

B. The rent shall be received by CITY on or before the tenth day of each month. A penalty of Five Dollars (\$5) per day will be assessed to LESSEE for each day beyond the tenth until the rent is received by the CITY. It is LESSEE's responsibility to deliver said rent to CITY.

C. CITY may increase the amount of the rent for the next one-year term by giving notice to LESSEE no less than 45 days prior to the expiration of the then current term.

4. UTILITIES. LESSEE agrees to pay all public utilities, including but not limited to electricity, water and garbage, used or consumed by the LESSEE for the PROPERTY when due and payable. LESSEE further agrees to maintain a minimum daytime temperature within the PROPERTY of 65 degrees and a minimum nighttime temperature within the PROPERTY of 55 degrees.

5. CONDITION OF PROPERTY. LESSEE acknowledges that he has examined and knows the condition of the PROPERTY, and the building and improvements thereon, and agree that they have been received in good

condition and in good order and repair, and that no representations as to the condition or repair thereof have been made by the CITY or by anyone representing the CITY.

6. MAINTENANCE AND REPAIR. LESSEE covenants and agrees to keep PROPERTY in good condition and safe and proper repair, and in clean and tenable order during the term of this Lease, free from encumbrances. All repairs shall be equal in quality to the original work and accomplished in a timely manner. At the expiration of this Lease or upon termination as herein provided, the LESSEE shall surrender the leased PROPERTY in as good condition as it was in at the beginning of the term, reasonable wear and tear and damages by the elements excepted.

7. IMPROVEMENTS OR ALTERATIONS. No alteration, addition or improvement to the leased PROPERTY shall be made by LESSEE without the prior written consent of the CITY, which consent shall not be unreasonably withheld. Any fixtures installed as a part thereof shall, at CITY's OPTION, become the property the CITY upon the expiration or other sooner termination of this Lease, provided however, that the CITY shall have the right to require LESSEE to remove such fixtures at LESSEE's expense upon termination of the Lease. Notwithstanding anything to the contrary herein, LESSEE may remove any fixture placed on the premises by LESSEE so long as any damage caused by such removal is repaired by and at LESSEE's expense.

8. RIGHT OF ENTRY. The CITY or their representative may enter the leased PROPERTY at any reasonable time for the purpose of inspection of the leased PROPERTY, performing any work which the CITY elects to undertake,

exhibit the leased PROPERTY for sale, lease, mortgage financing or posting notices of non-responsibility under any mechanics lien law.

9. USE OF PREMISES. LESSEE agrees that the PROPERTY is leased for the purpose of an accounting firm. LESSEE agrees that he will not make any other use nor unlawful use of the PROPERTY. CITY hereby agrees not to unreasonably withhold consent to other lawful uses which would not increase the wear and tear or increase risk of damages to the premises.

10. SIGNAGE. Mall interior: LESSEE agrees to place no signage within or on any existing wall of the main central hallway of Nichol Mall. All signage shall be placed within the PROPERTY and shall be approved in advance by the CITY.

11. SUBLETTING AND LIENS. LESSEE shall not assign, mortgage or encumber this Lease or sublet the PROPERTY and improvements or any part thereof without the prior written consent of the CITY.

12. COMPLIANCE WITH LAWS. LESSEE shall comply at all times with all federal, state, county and municipal statutes, laws, ordinances, rules, regulations or requirements concerning the use and occupancy of the PROPERTY and save the CITY harmless from all fines, penalties, costs, claims, liabilities, loss or damage for violation or noncompliance with the same.

13. LIABILITY FOR INJURY OR DAMAGE. The CITY, except for its own

or its employees' negligence, shall not be liable for injury or damage to any person or property occurring within or on the leased PROPERTY. LESSEE agrees to indemnify, save and hold harmless CITY from any claims for personal injury or property damage incurred in or on said PROPERTY by any employees, agents, servants, guests or invitees of LESSEE. Provided further, that if CITY shall be required to pay a sum of money for property damage or personal injury resulting from LESSEE's use of the property, or resulting from any negligent act, error or omission of LESSEE or LESSEE's employees, agents, servants, guests or invitees, the amounts paid by CITY, together with all costs, damages and reasonable attorney's fees, shall be considered additional rent due in the month succeeding such payment, collectable at such time or upon expiration or termination of this Lease as herein provided, whichever shall first occur.

14. INSURANCE. LESSEE shall secure and maintain at LESSEE's cost and expense during the full term of this Lease and any extension or renewal thereof, public liability and property damage insurance issued by an insurance company approved by CITY, against all liabilities arising on account of injuries to all persons caused directly or indirectly by the use, disuse or operation of the leased premises by LESSEE or LESSEE's employees, agents, customers and invitees, including the interior and exterior of said premises and including all adjacent sidewalks, entry ways, hallways and stairways in an amount not less than One Million Dollars (\$1 million). Such insurance and all renewals thereof shall be so written as to cover and protect both CITY and LESSEE. The proper evidence thereof shall be submitted by LESSEE to CITY when and at such times as such policies are issued and renewed. Should LESSEE fail to obtain or maintain any such insurance, CITY, at its option, may procure such insurance and maintain the same in force and any sum paid out by CITY for any such

insurance shall be repaid by LESSEE to CITY as so much additional rent on or before the next day after the payment thereof by CITY.

CITY shall at all times during the term hereof maintain in effect a policy or policies of fire insurance covering the premises. CITY WILL NOT INSURE LESSEE'S personal property. LESSEE shall keep and maintain proper fire and extended coverage insurance on all contents belonging to LESSEE within the leased PROPERTY.

15. DEFAULT. LESSEE agree that in the event that LESSEE shall fail to make payment at the time and in the manner herein prescribed, or shall fail to strictly comply with the other conditions and covenants herein contained, or shall file a petition in bankruptcy, or shall have a petition in bankruptcy filed against him, or shall make an assignment of the benefit of creditors, such act or acts shall constitute a default hereunder. Provided further that upon the occurrence of any such default, CITY may, at its option, terminate this Lease by delivering or posting written notice to LESSEE specifying the date of termination, which date shall be no earlier than twenty (20) days after delivery of said written notice. LESSEE shall have twenty (20) days after delivery of such notice to cure default.

16. REMEDIES. Upon termination of this Lease, pursuant to Paragraph 16 hereof, LESSEE shall:

A. Peacefully surrender the leased PROPERTY to CITY and LESSEE agree that if it should become necessary for CITY to employ an attorney to affect any of the CITY's rights in the event of LESSEE's default hereunder, LESSEE shall pay CITY's reasonable attorney's fees incurred thereby.

B. At any time after such termination, CITY shall make a reasonable effort to re-let the leased PROPERTY or any part thereof, in the name of the CITY, or otherwise for such terms (which may be greater or less than the period which would otherwise have constituted the balance of the term of this Lease) and on such conditions as the CITY, in its sole discretion, may determine and may collect and receive the rent therefore. If CITY has made a reasonable effort to re-let the premises, CITY shall not be liable for any failure to re-let the leased PROPERTY, or any part thereof, or for failure to collect rent due upon any such re-letting.

C. No such termination of this Lease shall relieve LESSEE of his liability and obligations under this Lease, and such liability and obligations shall survive any such termination. In the event of any such termination, LESSEE shall continue to pay to CITY the monthly rental amount as provided for herein, less the net proceeds of any re-letting effected pursuant to the provisions of Subparagraph B of this paragraph after deducting all of CITY's expenses in connection with such re-letting, including without limitation, all repossession costs, court costs, reasonable attorney's fees, expenses and repair and advertisement for such re-letting.

D. No waiver at any time of the right to terminate this Lease shall impair the right of CITY to insist upon such termination in the event of the CITY subsequently acquiring such right, nor

shall the acceptance of rent at any time constitute such waiver or waiver of damages.

17. MODIFICATION. No provision of this Lease shall be waived, altered amended or modified except by written endorsement hereon or attached hereto and signed by CITY and LESSEE.

18. DESTRUCTION OF PREMISES. In the event that the leased premises are damaged or destroyed by fire or other cause to such an extent that the same cannot, with reasonable diligence, be repaired to the condition said premises were in immediately prior to the happening of such an event within ninety (90) days from the date such damage or destruction strikes, or in the event the loss payable under the terms of the fire insurance policies herein above provided is insufficient to reconstruct the demised premises to approximately the same condition said premises were in immediately prior to the happening of such event, then this Lease shall terminate as of the date of such damage or destruction and the rent shall be apportioned pro rata. Provided further, in the event that said premises are damaged to such an extent that they can be repaired or replaced with reasonable diligence within ninety (90) days after such damage or destruction, or if the loss payable under the terms of said fire insurance policies on said premiss are sufficient to complete the reconstruction of the premises to the approximate condition that the said premises were prior to the happening of such event, then CITY shall cause such damage to the building to be repaired at their own expense. During the period of such reconstruction the rent shall be abated in the event that LESSEE cannot conduct his business in the demised premises, the rental from the date of the happening of such damage or destruction to the date when the repairs are substantially completed shall be an amount equal to ten

percent (10%) of LESSEE's gross sales in the demised premises on demand of CITY, but not oftener than once a month.

19. CITY's OBLIGATION. CITY covenants and agrees at its own cost and expense to keep the roof, mechanical, electrical and structural portions of the building of which the demised premises are a part, in good repair and condition. Provided however, CITY shall not be held liable for damage by reason of any latent or other defect in the demised premises, nor shall CITY be liable for any damage to the goods of LESSEES caused by leakage or stoppage of steam, water, gutter, sewer or drain pipes or from any other cause whatsoever.

20. NOTICES. Any notice given under the terms of this Lease shall be deemed given five (5) days after depositing said notice in United States Postal Service or when hand delivery of such notice is made or when posted on LESSEE's door. For the purposes of delivery, CITY's address is 1338 Rumsey Avenue, Cody, Wyoming 82414.

21. This Lease binds upon and inures to the benefit of the heirs, legatees and beneficiaries of CITY and LESSEE.

22. Nothing in this agreement shall be construed to act as a waiver of the CITY's sovereign immunity and other immunities provided to the CITY under federal and state law. The CITY expressly reserves the right to assert

immunity as a defense to any claim arising under this agreement.

EXECUTED this _____ day of April, 2018.

CITY OF CODY, WYOMING
A Wyoming Municipal Corporation

ATTEST:

MATT HALL, Mayor

Barry Cook,
City Administrator

LESSEE:

LYLE MACKAY

Lyle Mackay

MEETING DATE: APRIL 3, 2017
DEPARTMENT: PARKS AND RECREATION
PREPARED BY: RICK MANCHESTER,
DIRECTOR
PRESENTED BY: RICK MANCHESTER

Rick

AT&T Cellular Tower Antennae Equipment Upgrade

ACTION TO BE TAKEN:

Request that City Council allows an equipment swap by MD7 to complete antennae maintenance on the tower equipment on the rec center.

SUMMARY OF INFORMATION:

The project consists of; removing six 6 Remote Radio Heads from the "tower" and adding 6 Remote Radio Heads. AT&T has completed a mount analysis to ensure that this project will not jeopardize the structure. Currently the PRB RRH Swap project is scheduled to commence construction in August of 2018. The construction team will call prior to construction to verify site access information. If you consent to moving forward with the PRB RRH Swap project please sign below and return by mail or scanned copy to Hailee Perucci.

The request and plan has been reviewed by the planning and inspection department.

FISCAL IMPACT

This project has been reviewed by the City's tower equipment consultant and his recommendation is to consent to the improvement as requested by MD7. There are not any grounds to negotiate for a revised contract at this time.

ATTACHMENTS

1. Approve the request to upgrade towers antennae retrofit.
2. AT&T Project site plans

AGENDA & SUMMARY REPORT TO:

1. Hailee Perucci, Project Manager, MD7
2. Todd Stowell, City Planner

AGENDA ITEM NO. _____



March 14, 2018

Attn: Rick Manchester
On behalf of The City of Cody

RE: AT&T Project RMR
AT&T FA# 10139354
Site Address: 1402 Heart Mountain Rd.
SiteName: CodyDT

Dear City of Cody:

Per our conversation on 1/19/18, AT&T proposes to modify the equipment in your current lease. The modifications project that we discussed is the 2018 PRB RRH Swap project.

The project consists of; removing 6 Remote Radio Heads from the "tower" and adding 6 Remote Radio Heads. AT&T has completed a mount analysis to ensure that this project will not jeopardize the structure. Currently the PRB RRH Swap project is scheduled to commence construction in August of 2018. The construction team will call prior to construction to verify site access information.

We value our relationship with the City of Cody and we want to be sure that you are confident in this project moving forward. If you consent to moving forward with the PRB RRH Swap project please sign below and return by mail or scanned copy to Hailee Perucci.

I _____, hereby consent to the proposed project.

Print name

City of Cody Leasing representative Rick Manchester

Date

If you have any question, please contact me, your Md7 Project Manager, at (858) 799-7886 or by email at hperucci@md7.com.

Sincerely,

Hailee Perucci, Project Manager
Md7, LLC
10590 West Ocean Air Drive Ste. 300
(858) 799-7886
hperucci@md7.com



3753 HOWARD HUGHES PARKWAY
SUITE 200
LAS VEGAS, NV 89169



10590 WEST OCEAN AIR DRIVE
SUITE 300
SAN DIEGO, CA 92130

FULLERTON
ENGINEERING DESIGN

1100 E WOODFIELD ROAD, SUITE 500
SAN DIEGO, CA 92108
PHONE: TEL 619-594-8900
FAX: TEL 619-598-9400
COW: NO E-140
www.fullertonengineering.com

PROJECT: LTE PRB RRRH SWAP BCEM/4TXRX ANTENNA RETROFIT
SITE NAME: ZOD_ALLTEL_WY01_CODYDT
USID: 108544
FA NUMBER: 10139354
PACE NUMBER: MRUTH026371/MRUTH026392
SITE ADDRESS: 1402 HEART MOUNTAIN RAOD CODY, WY 82414



SITE INFORMATION

PROPERTY OWNER: CITY OF CODY
ADDRESS: 138 PALMER
CITY OF CODY
TOWER OWNER: ZOD_ALLTEL_WY01_CODYDT
USID: 108544
PACE # MRUTH026371/MRUTH026392
COUNTY: PARK
LATITUDE (NAD 83): 44° 31' 21.35"
LONGITUDE (NAD 83): 109° 03' 34.56"
GROUND ELEVATION (ANGL): 5088'
JURISDICTION: CITY OF CODY
PARCEL # 05530107943038
OCCUPANCY GROUP: U
CONSTRUCTION TYPE: Y-B

SITE LOCATION MAP



PROJECT DESCRIPTION

THE PROJECT CONSISTS OF THE INSTALLATION AND OPERATION OF ANTENNAS AND ASSOCIATED EQUIPMENT CABINETS FOR AT&T'S WIRELESS TELECOMMUNICATIONS NETWORK. INSTALLED WORK INCLUDES:
TOWER WORK:
• REMOVE (2) REMOTE RADIO HEAD (RRH) PER SECTOR, (3) SECTORS.
• REMOVE (2) NEW REMOTE RADIO HEADS (RRH) PER SECTOR.
• (3) SECTORS, (6) TOTAL.
GROUND WORK:
• INSTALL (2) NEW 50A DC BREAKERS FOR THE NEW RRRH
• REMOVE (2) EXISTING ALU 5000 BRU
• INSTALL (1) NEW NOKIA F504 BRU
CONTRACTOR SHALL FURNISH ALL MATERIAL WITH THE EXCEPTION OF AT&T SUPPLIED MATERIAL.
ALL MATERIAL SHALL BE INSTALLED BY THE CONTRACTOR
CODE COMPLIANCE
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES.
BUILDING CODE: 2012 INTERNATIONAL BUILDING CODE
ELECTRICAL CODE: 2014 NATIONAL ELECTRICAL CODE
THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT BE OPERATED IN A MANNER THAT RESULTS IN THE RELEASE OF NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS INSTALLED.

SHEET INDEX

SHEET NUMBER	SHEET TITLE
T-1	TITLE SHEET
0N-1	GENERAL NOTES
C-1	SITE PLAN
C-2	ENLARGED ROOF PLAN AND EQUIPMENT LAYOUT
C-3	SITE ELEVATIONS
C-4	ANTENNA LAYOUTS
C-5	ANTENNA AND CABLE SCHEDULE
C-6	SPECIFICATIONS AND DETAILS
E-1	SYSTEM SCHEMATIC DIAGRAM
G-1	GROUNDING DETAILS

PROJECT TEAM

PROJECT MANAGER: MD7
FULLERTON ENGINEERING CONSULTANTS, INC.
1100 E. WOODFIELD ROAD
SAN DIEGO, CA 92108
PHONE: (619) 594-8900
FAX: (619) 598-9400
EMAIL: fullerton@fullertonengineering.com
CONSTRUCTION MANAGER:
CONTACT: SEAN CHANDLER
PHONE: (801) 225-7688
EMAIL: sean@seanchandler.com
BE ENGINEER:
CONTACT: JOSE PERNA
PHONE: 801-313-8437
EMAIL: jperna@att.com

DRIVING DIRECTIONS

DEPART YELLOWSTONE REGIONAL AIRPORT
TURN RIGHT (WEST) ONTO US-14 (US-16)
TURN LEFT (SOUTH) ONTO LOCAL ROAD
ARRIVE AT SITE

DO NOT SCALE DRAWINGS

NOTE: DRAWING SCALES ARE FOR 11"x17" SHEETS UNLESS OTHERWISE NOTED.
SUBMITTALS SHOULD BE MADE TO THE PROJECT MANAGER IN ACCORDANCE WITH THE PROJECT MANUAL. ALL SUBMITTALS SHALL BE MADE TO THE PROJECT MANAGER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.



APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS.
AT&T QUALITY MANAGER: _____ DATE: _____
AT&T PM: _____ DATE: _____
AT&T RF: _____ DATE: _____
AT&T OPS: _____ DATE: _____
AT&T SAG: _____ DATE: _____
PROPERTY OWNER: _____ DATE: _____

PROJECT INFORMATION
108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

TITLE SHEET

SHEET NUMBER

T-1



3780 HOWARD HUGHES PARKWAY
SUITE 200
LAS VEGAS, NV 89168



10590 WEST OCEAN AIR DRIVE
SUITE 300
SAN DIEGO, CA 92130



1100 E WOODFIELD ROAD, SUITE 500
SCHLAUBURG, ILLINOIS 60173
TEL: 847-908-9400
www.FullertonEngineering.com

GENERAL REQUIREMENTS

- CONTRACTOR SHALL BE RESPONSIBLE FOR FOLLOWING ALL LAWS, LOCAL AUTHORITIES WITH JURISDICTION OVER THE PROJECT. THIS RESPONSIBILITY IS IN EFFECT REGARDLESS OF WHETHER THE LAW, ORDINANCE, REGULATION OR RULE IS MENTIONED IN THESE SPECIFICATIONS.
- ALL WORK SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS AND AT&T PROJECT SPECIFICATIONS.
- CONTRACTOR SHALL HAVE AND MAINTAIN A VALID CONTRACTOR'S LICENSE JURISDICTIONS THAT LICENSE INDIVIDUAL TRADES, THE TRADESMAN OR SUBCONTRACTOR PERFORMING THOSE TRADES SHALL BE LICENSED. RESEARCH AND COMPLY WITH THE LICENSING LAWS, PAY LICENSE FEES, AND SELECT AND INFORM SUBCONTRACTORS REGARDING THESE LAWS.
- FOLLOW ALL APPLICABLE RULES AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATIONS AND STATE LAWS BASED IN THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT. THESE REGULATIONS APPLY TO CONSTRUCTION AND SAFETY STEEL ERECTION, EXCAVATIONS AND TRENCHING, SCAFFOLDING AND FORMWORK, ELECTRICAL, AND WORK IN CONFINED SPACES.
- REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) SHALL BE ADHERED TO AT ALL TIMES.
- PRIOR TO THE SUBMISSIONS OF THE BIDS, THE CONTRACTOR SHALL VISIT THE JOB SITE AND BECOME FAMILIAR WITH THE FIELD CONDITIONS. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE MD7 PROJECT MANAGER.
- THE CONTRACTOR SHALL RECEIVE IN WRITING, AUTHORIZATION TO PROCEED WITH ANY WORK ON ANY ITEM NOT CLEARLY IDENTIFIED BY THE CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE NOTED.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING BEST SKILLED PERSONNEL. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROGRESS AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- DRAWING PLANS SHALL NOT BE SCALED.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS OF THE SITE PRIOR TO CONSTRUCTION AND NOTIFY THE MD7 PROJECT MANAGER OF ANY DISCREPANCIES BEFORE STARTING ANY WORK.
- WHEN CONTRACTOR'S ACTIVITIES IMPED OR OBSTRUCT TRAFFIC FLOW, CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL DEVICES, SIGNS, AND FLAGMEN IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL REQUIREMENTS.
- THE CONTRACTOR SHALL COORDINATE SITE ACCESS AND SECURITY WITH THE PROPERTY OWNER AND THE MD7 PROJECT MANAGER PRIOR TO CONSTRUCTION.
- EXISTING SITE CONDITIONS AND UPON COMPLETION OF WORK REPAIR ANY DAMAGE THAT OCCURRED DURING CONSTRUCTION.
- THE CONTRACTOR SHALL CALL THE LOCAL PUBLIC UTILITY LOCATING PROVIDER (811) A MINIMUM OF THREE BUSINESS DAYS PRIOR TO EXCAVATING IN THE PUBLIC RIGHT OF WAY TO ALLOW MEMBER UTILITIES TO LOCATE THEIR FACILITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING PRIVATE UTILITIES ON PROPERTY OWNERS' PROPERTY.
- WHEN EXCAVATING IN THE AREA OF EXISTING UTILITIES, THE CONTRACTOR SHALL NOTIFY THE MD7 PROJECT MANAGER IMMEDIATELY OF ANY CONFLICTS BETWEEN EXISTING UTILITIES AND PROPOSED CONSTRUCTION.
- DAMAGE TO PUBLIC OR PRIVATE UTILITIES SHALL BE REPAIRED BY THE MD7 PROJECT MANAGER AND THE OWNER OF THE UTILITIES IMMEDIATELY ANY DAMAGE RESULTING FROM CONTRACTORS NEGLIGENCE OR FAILURE TO ACT WITH DUE REGARD SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
- SURFACE FEATURES NOTED ON THE PLANS, CONTRACTOR SHALL ASSUME ALL SURFACE FEATURES SUCH AS BUT NOT LIMITED TO BUILDINGS, PAVEMENTS, LANDSCAPING FEATURES AND PLANTS ARE TO BE SAVED AND PROTECTED FROM DAMAGE.
- KEEP THE CONSTRUCTION SITE CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE MD7 PROJECT MANAGER.

GENERAL ELECTRIC PROVISION

- SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
- CONTRACTOR SHALL PERFORM ALL VERIFICATION OBSERVATIONS, TEST, AND EXAMINATION WORK PRIOR TO THE ORDERING OF THE ELECTRICAL EQUIPMENT AND MATERIALS. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE MD7 PROJECT MANAGER LISTING ALL MAINTENANCE, FAULTY EQUIPMENT AND DISCREPANCIES.
- EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH LOCATION. TAGS SHALL BE IDENTIFIED AND MAINTAINED IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT (O.S.H.A.).
- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR COMPLETE INSTALLATION AND TESTING. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND SPECIFICATIONS. MATERIALS SHALL BE LISTED "J" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND ASEE.
- ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED OR DIRECT BURIAL UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL CARRY OUT THEIR WORK IN ACCORDANCE WITH ALL GOVERNING STATE, COUNTY AND LOCAL CODES AND O.S.H.A.
- UNLESS NOTED OTHERWISE, CONTRACTOR SHALL OBTAIN ALL PERMITS, PAY PERMIT FEES, AND BE RESPONSIBLE FOR SCHEDULING INSPECTIONS.
- POST INSTALLATION, ANY WORK, MATERIAL OR EQUIPMENT FOUND TO BE FAULTY SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
- ALL CONDUIT SHALL HAVE A PULL WIRE OR ROPE.
- REMOVE THE MD7 PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS AND CIRCUITS.
- ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE TURNED OVER TO THE MD7 PROJECT MANAGER AT JOB COMPLETION.
- ALL CONDUCTORS SHALL BE COPPER.
- ALL CIRCUIT BREAKERS, FUSES, AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING CURRENT TO WHICH THEY MAY BE SUBJECT, AND A MINIMUM OF 10,000 A.I.C.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES.
- PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED IN ACCORDANCE WITH DRAWING PLANS.
- ALL MATERIALS SHALL BE UL LISTED.
- CONDUIT RUNS SHALL BE SURFACE MOUNTED IN CEILINGS OR WALLS UNLESS INDICATED OTHERWISE. CONDUIT INDICATED SHALL RUN PARALLEL OR AT RIGHT ANGLES TO CEILING, FLOOR OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUITS WITH THE MD7 PROJECT MANAGER PRIOR TO INSTALLING. BX OR ROMEX CABLE IS NOT PERMITTED.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS NOTING USE FUNCTION.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUND TESTS FOR APPROVAL. SUBMIT TEST REPORTS TO THE MD7 PROJECT MANAGER. CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAUNTED CONDITION.
- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF THE TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS TO BE PAID BY CONTRACTOR.
- CONTRACTOR SHALL ENSURE ALL ELECTRICAL/FIBER ENCLOSURES, JUNCTION BOXES, CONDUIT KNOCKOUTS, RACEWAYS, ETC. SHALL BE RODENT-PROOF.

PERMANENTLY NOT FOR CONSTRUCTION

PROJECT INFORMATION

108544/10139354

ZOD_ALLTEL_WY01_CODYDT

1402 HEART MOUNTAIN ROAD

CODY, WY 82414

PARK COUNTY

GENERAL NOTES

SHEET NUMBER

GN-1



3763 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS NV 89169



10590 WEST OCEAN AIR DRIVE
SUITE 300
SAN DIEGO, CA 92130

FULLERTON
TELECOMMUNICATIONS CORPORATION
1100 E WOODBURY ROAD, SUITE 500
SCHLAUBURG, ILLINOIS 60173
TEL: 847.598.4400
WWW.FULLERTONTELECOM.COM

REV.	DATE	REVISION DESCRIPTION
A	3/8/18	REV A

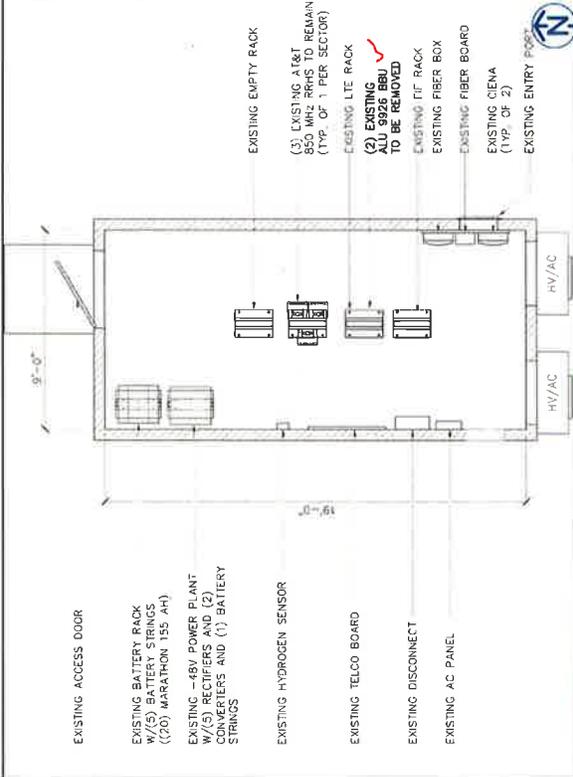
WHEREVER CENTER POINTS ARE SHOWN ON THESE DRAWINGS, THEY ARE TO BE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REQUIREMENTS OF ALL APPLICABLE CODES.

PROJECT NO: 108544/10139354
ZOD_ALL TEL_WY01_CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

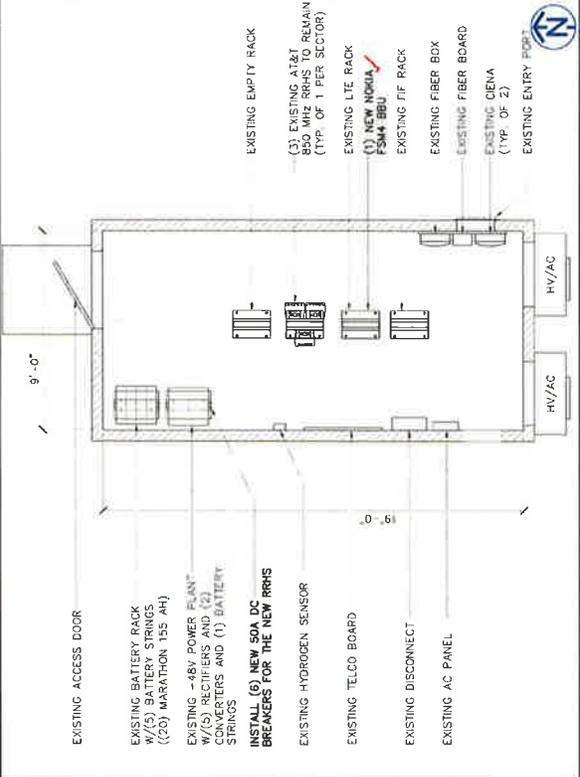
SHEET TITLE:
ENLARGED ROOF PLAN
AND EQUIPMENT LAYOUT

SHEET NUMBER:
C-2

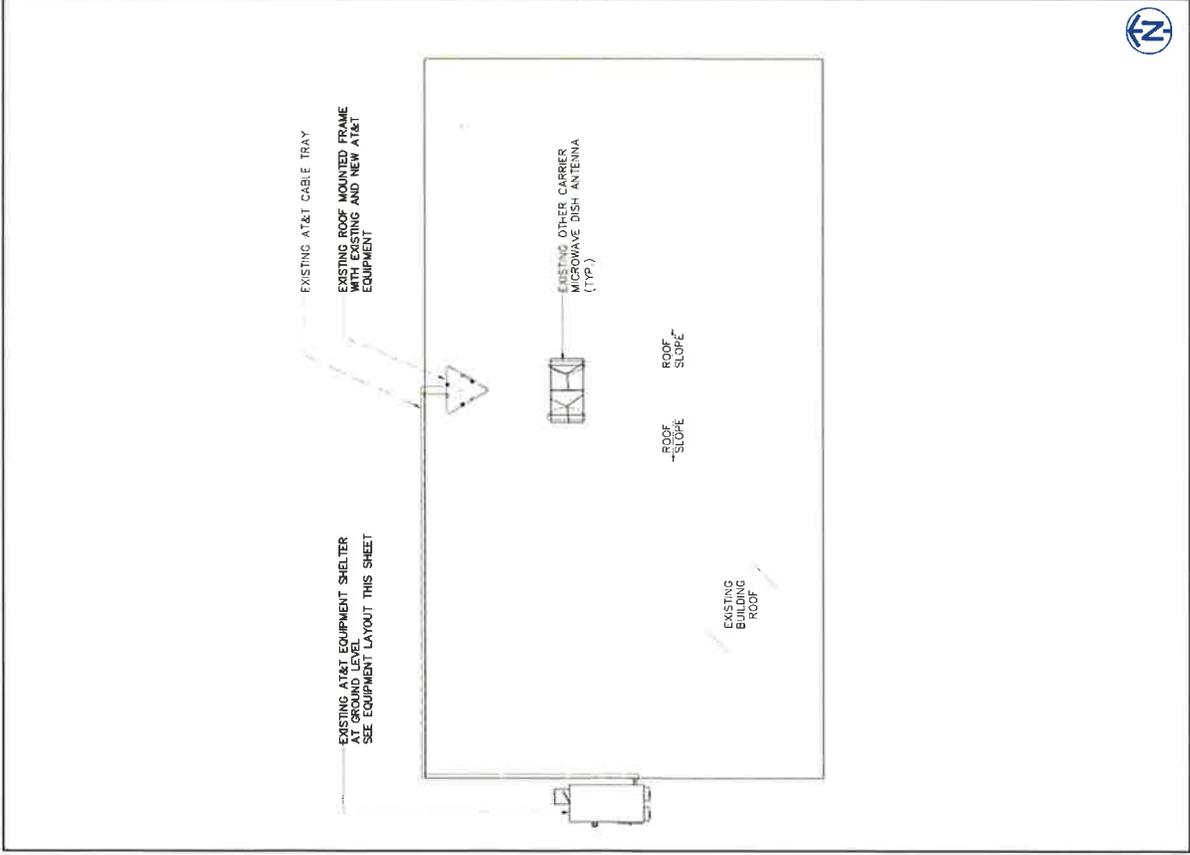
PROJECT# 2017 0455 0010



EQUIPMENT LAYOUT - EXISTING
SCALE: 3/16" = 1'-0"



EQUIPMENT LAYOUT - NEW
SCALE: 3/16" = 1'-0"



ENLARGED ROOF PLAN
SCALE: 1/32" = 1'-0"

WHEREVER CENTER POINTS ARE SHOWN ON THESE DRAWINGS, THEY ARE TO BE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REQUIREMENTS OF ALL APPLICABLE CODES.



3763 HOWARD-HIGHES PARKWAY
STE. 200
LAS VEGAS, NV 89169



10590 WEST OCEAN AIR DRIVE
SUITE 300
SAN DIEGO, CA 92130

FULLERTON
ARCHITECTURAL DESIGN
1100 E. WOODFIELD ROAD, SUITE 500
SCHALMERSBURG, ILLINOIS 60173
TEL: 847.908.8400
www.fullertonarchitect.com

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1	08/18	REV A

PROPERTY OWNER HAS THESE DRAWINGS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL REQUIREMENTS OF ALL APPLICABLE CODES.

PERMIT NOT FOR CONSTRUCTION

PROJECT INFORMATION
108544/10139354
ZOD_ALL TEL_WY01_CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

SHEET TITLE
SITE ELEVATIONS

SHEET NUMBER
C-3

PROJECT# 20-7-0455-0010

- (3) EXISTING AT&T 850 MHz RRHS TO REMAIN (TYP. OF 1 PER SECTOR)
- (3) EXISTING AT&T WCS RRHS TO REMAIN (TYP. OF 1 PER SECTOR)
- (3) EXISTING AT&T AWS RRHS TO BE REMOVED (TYP. OF 1 PER SECTOR)
- (3) EXISTING AT&T 1900 MHz RRHS TO BE REMOVED (TYP. OF 1 PER SECTOR)
- (12) EXISTING AT&T ANTENNAS TO REMAIN (TYP. OF 4 PER SECTOR)

EXISTING AT&T ANTENNAS
ELEV. = 50'-0" A.G.L.

✓ C. OF. EXISTING AT&T ANTENNAS
ELEV. = 46'-0" A.G.L.

EXISTING BUILDING
ELEV. = 40'-0" = A.G.L.

EXISTING AT&T CABLE TRAY

EXISTING AT&T EQUIPMENT SHELTER

EXISTING BUILDING
ELEV. = 0'-0"

NORTH ELEVATIONS - EXISTING

SCALE: 1" = 20'-0" 1

- NOTES:**
1. CALCULATIONS FOR THE STRUCTURE AND EQUIPMENT SHALL BE PROVIDED BY THE CLIENT AND THOSE CALCULATIONS CERTIFY THE CAPACITY OF THE STRUCTURE TO SUPPORT THE NEW EQUIPMENT
 2. CABLES NOT SHOWN FOR CLARITY

- (3) EXISTING AT&T 850 MHz RRHS (TYP. OF 1 PER SECTOR)
- (3) EXISTING AT&T WCS RRHS (TYP. OF 1 PER SECTOR)
- (3) NEW AT&T 4RR B25/86 320W RRHS (TYP. OF 1 PER SECTOR)
- (12) EXISTING AT&T ANTENNAS TO REMAIN (TYP. OF 4 PER SECTOR)

EXISTING AT&T ANTENNAS
ELEV. = 50'-0" A.G.L.

C. OF. EXISTING AT&T ANTENNAS
ELEV. = 46'-0" A.G.L.

EXISTING BUILDING
ELEV. = 40'-0" = A.G.L.

EXISTING AT&T CABLE TRAY

EXISTING AT&T EQUIPMENT SHELTER

EXISTING BUILDING
ELEV. = 0'-0"

NORTH ELEVATIONS - NEW

SCALE: 1" = 20'-0" 2



3703 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS, NV 89169



10590 WEST OCEAN AIR DRIVE
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FULLERTON
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1100 E WOODBELD ROAD, SUITE 500
SCHLAUBURG, ILLINOIS 60173
TEL: 630.350.8800
CELL: 630.814.4400
www.FullertonEngineering.com

REV.	DATE	REVISION DESCRIPTION
A	3/9/18	REV. A

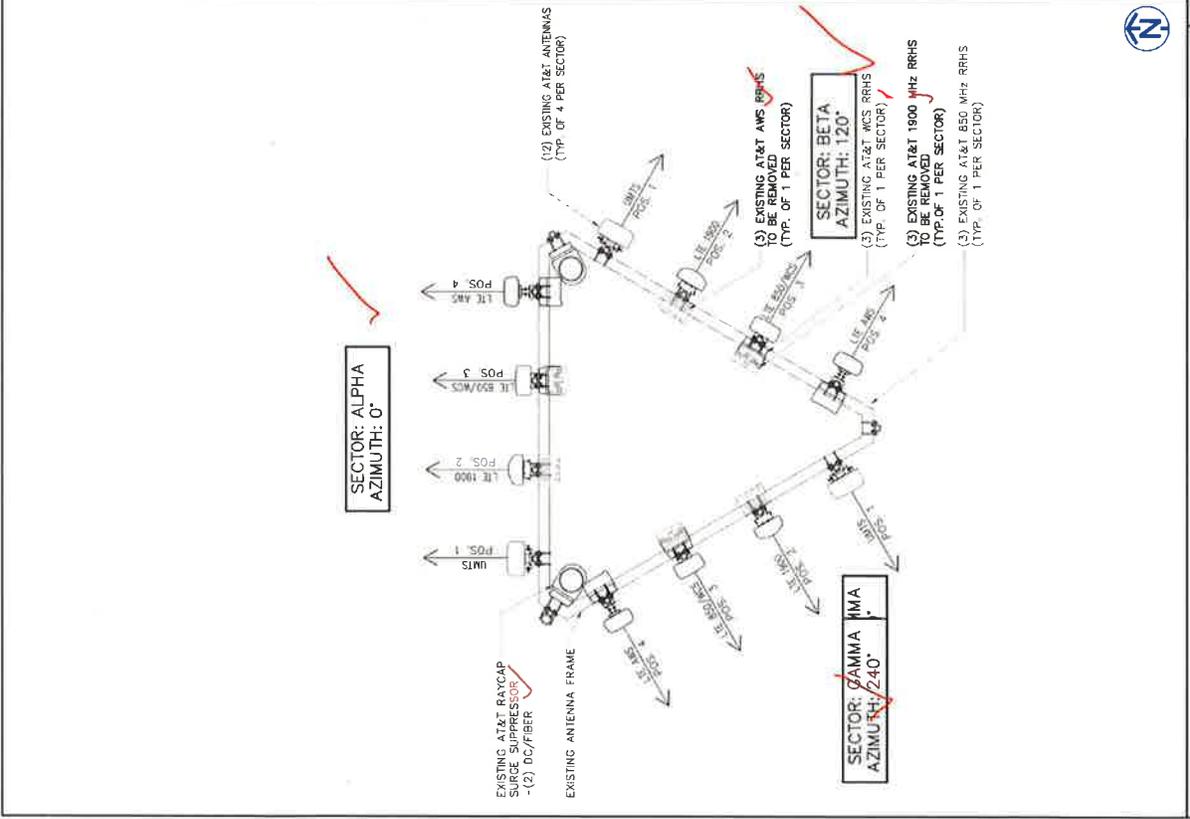
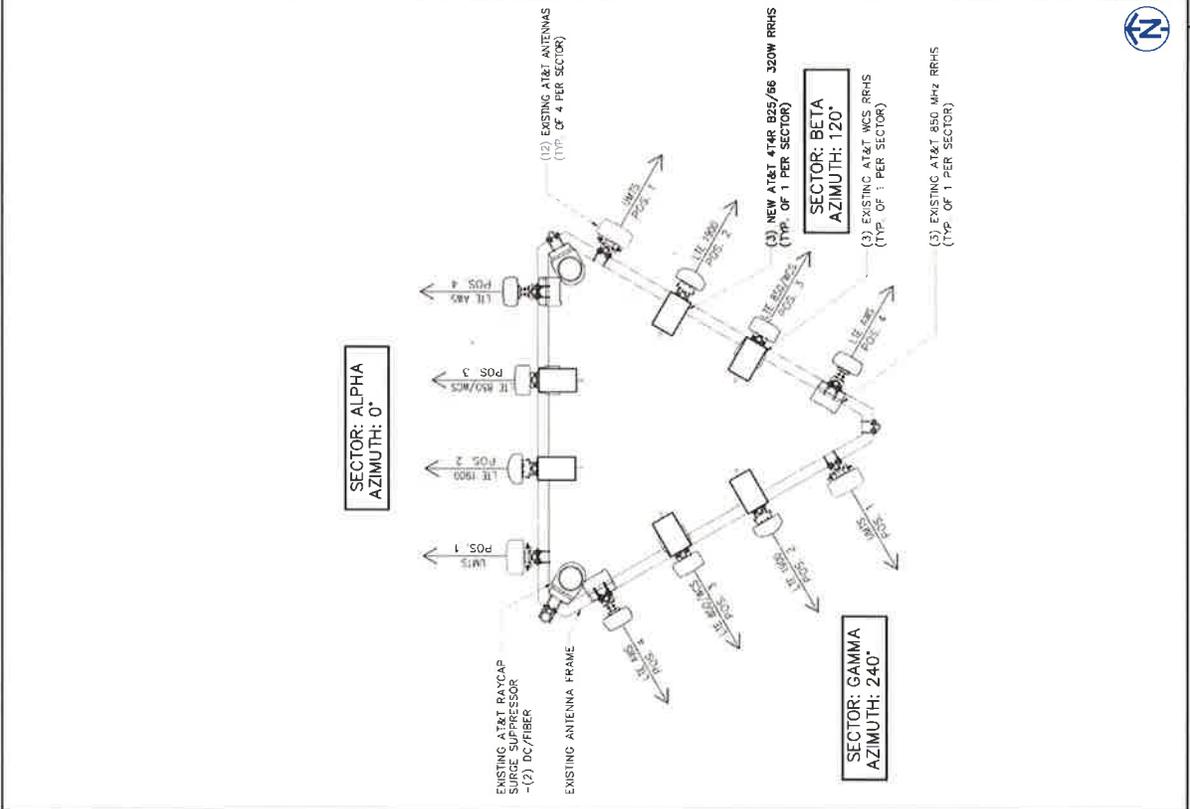
DESIGNER: CERTIFY THAT THESE DIMENSIONS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF CALIFORNIA AND THAT I AM AWARE OF ALL APPLICABLE CODES AND REQUIREMENTS OF ALL APPLICABLE CODES.

PROJECT INFORMATION
1085644/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
ANTENNA LAYOUTS

SHEET NUMBER:
C-4

PROJECT # 20-7 0455 0010



NEW ANTENNA LAYOUT 1

EXISTING ANTENNA LAYOUT 2



3783 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS, NV 89169



10590 WEST CRYSTAL AIR DRIVE
SUITE 500
SAN DIEGO, CA 92130

FULLERTON
100 E WOODFIELD ROAD, SUITE 500
SCHAUWBURG, ILLINOIS 60173
COAX NO. E-140
www.Fullerton-Antenna.com

REV	DATE	REVISION DESCRIPTION
A	3/6/18	REVA

I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.

PROHIBITED FOR CONSTRUCTION

PROJECT INFORMATION:

108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:

ANTENNA AND CABLE SCHEDULE

SHEET NUMBER:

C-5

SCALE: N.T.S. 1

ANTENNA AND TRANSMISSION CABLE REQUIREMENTS (VERIFY WITH CURRENT RFDS)

SECTOR	TECHNOLOGY		ANTENNA MODEL		AZIMUTH		RAD CENTER		TMA/RRH MODEL		FEEDER LENGTH (±)	COAX SIZE	NUMBER OF COAX
	EXIST.	FINAL	EXISTING	FINAL	EXIST.	FINAL	EXIST.	FINAL	EXIST.	FINAL			
A1	UMTS 850	LTE 1900	KWV AM-X-CD-17-65 -001-RET	KWV AM-X-CD-17-65 -001-RET	0°	0°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRHX60-850 (GROUND)	-	-	-
A2	LTE 1900	LTE 850/WCS	KWV ET-X-UM-70-16 -70-18-R-AT	KWV ET-X-UM-70-16 -70-18-R-AT	0°	0°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	240'	1-5/8"	2
A3	LTE 850/WCS	LTE 1900	CCI DPA-65R-BUJU- HB	CCI DPA-65R-BUJU- HB	0°	0°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND) (1) RRH4X25 WCS-4R	(1) RRHX60-850 (GROUND) (1) RRH4X25 WCS-4R	-	-	-
A4	LTE AWS	LTE 850/WCS	KWV ET-X-UM-70-16 -70-18-R-AT	KWV ET-X-UM-70-16 -70-18-R-AT	0°	0°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	240'	1-5/8"	2
B1	UMTS 850	LTE 1900	KWV AM-X-CD-17-65 -001-RET	KWV AM-X-CD-17-65 -001-RET	120°	120°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	-	-	-
B2	LTE 1900	LTE 850/WCS	KWV ET-X-UM-70-16 -70-18-R-AT	KWV ET-X-UM-70-16 -70-18-R-AT	120°	120°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	240'	1-5/8"	2
B3	LTE 850/WCS	LTE 1900	CCI DPA-65R-BUJU- HB	CCI DPA-65R-BUJU- HB	120°	120°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND) (1) RRH4X25 WCS-4R	(1) RRHX60-850 (GROUND) (1) RRH4X25 WCS-4R	-	-	-
B4	LTE AWS	LTE 850/WCS	KWV ET-X-UM-70-16 -70-18-R-AT	KWV ET-X-UM-70-16 -70-18-R-AT	120°	120°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	240'	1-5/8"	2
C1	UMTS 850	LTE 1900	KWV AM-X-CD-17-65 -001-RET	KWV AM-X-CD-17-65 -001-RET	240°	240°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRHX60-850 (GROUND)	-	-	-
C2	LTE 1900	LTE 850/WCS	KWV ET-X-UM-70-16 -70-18-R-AT	KWV ET-X-UM-70-16 -70-18-R-AT	240°	240°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	240'	1-5/8"	2
C3	LTE 850/WCS	LTE 1900	CCI DPA-65R-BUJU- HB	CCI DPA-65R-BUJU- HB	240°	240°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND) (1) RRH4X25 WCS-4R	(1) RRHX60-850 (GROUND) (1) RRH4X25 WCS-4R	-	-	-
C4	LTE AWS	LTE 850/WCS	KWV ET-X-UM-70-16 -70-18-R-AT	KWV ET-X-UM-70-16 -70-18-R-AT	240°	240°	48'-0"	48'-0"	(1) RRHX60-850 (GROUND)	(1) RRH 414R B25/66 320W AHFB	240'	1-5/8"	2

ANTENNA AND CABLE SCHEDULE



5750 HOWARD HUGHES PARKWAY
STE. 200
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SCHLAUSBURG, ILLINOIS 60173
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FAX: 847.398.8400
www.FullertonEngineering.com

REV.	DATE	REVISION DESCRIPTION
A	3/8/18	REV A

THESEY COMPANY HAS TAKEN CARE TO PREPARE THIS DOCUMENT UNDER THE SUPERVISION OF A LICENSED PROFESSIONAL ENGINEER. THE USER SHALL BE RESPONSIBLE FOR THE ACCURACY OF ALL APPLICABLE CODES AND REGULATIONS.

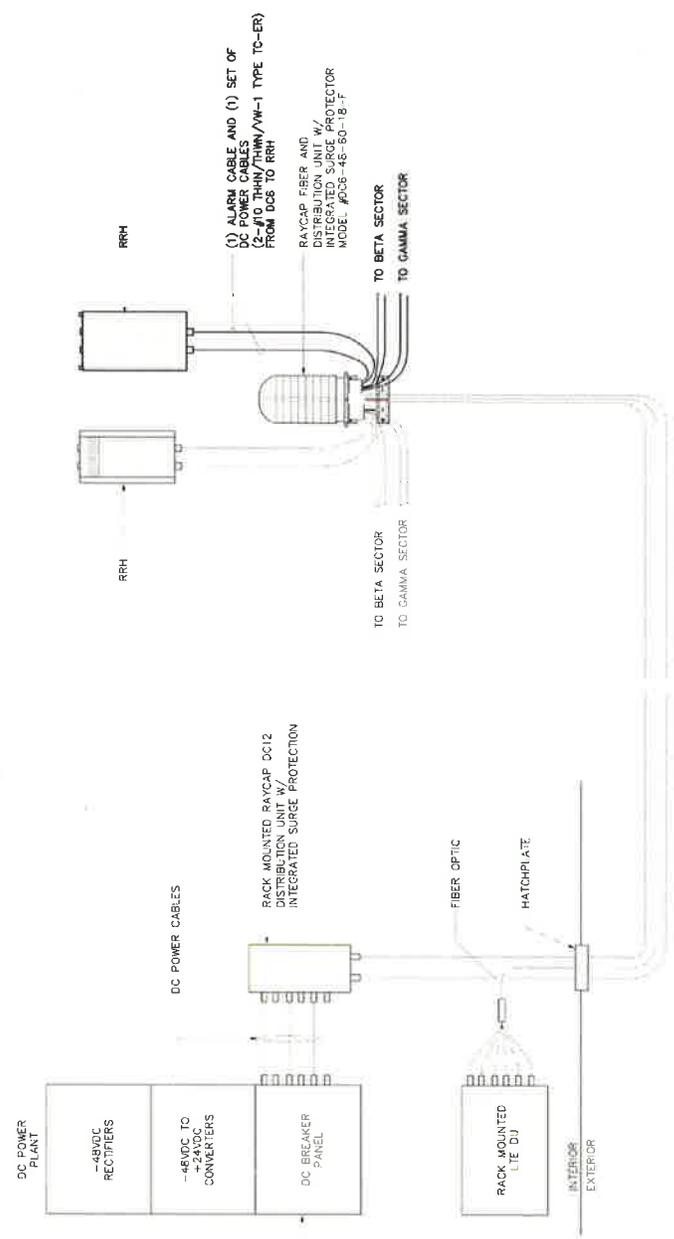
PRELIMINARY FOR CONSTRUCTION

PROJECT INFORMATION:
108544/101399354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
SYSTEM SCHEMATIC
DIAGRAM

SHEET NUMBER:
E-1

- NOTES:**
- DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V. REFER TO ATT-002-293-701.
 - NON-LTE DC POWER WIRING SIZE 14 AWG TO 10 AWG SHALL BE TELEOFLEX III. DC POWER WIRING 8 AWG AND LARGER SHALL BE TELEOFLEX IV.
 - LTE POWER WIRING SHALL BE IN ACCORDANCE WITH ATT-002-290-531.
 - DC ELECTRICAL LOAD DEMAND FOR PROPOSED ADDITIONS WERE INCLUDED IN PRIOR AC LOAD CALCULATION.



INSTALL (6) NEW 50A IP CIRCUIT BREAKERS FOR NEW RRH Airscale (NEC 10566)



3783 HOWARD HUGHES PARKWAY
LAS VEGAS, NV 89169



10590 WEST OCEAN AIR DRIVE
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SAN DIEGO, CA 92130

FULLERTON
ENGINEERING DESIGN

1105 E. WOODBELD ROAD, SUITE 500
SCHLAUBURG, ILLINOIS 60173
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COA, NO. E-1440
www.FullertonEngineering.com

REV.	DATE	REVISION DESCRIPTION
A	3/21/8	REV A

DESIGNER: [REDACTED]
CHECKER: [REDACTED]
SUPERVISOR: [REDACTED]
DATE: [REDACTED]
PROJECT: [REDACTED]

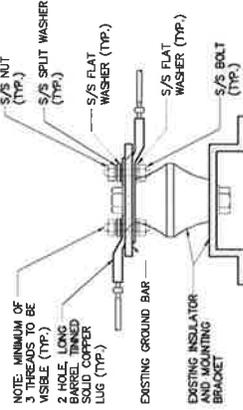
PROJECT INFORMATION:
108544/10139354
ZOD ALLTEL WY01 CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
GROUNDING DETAILS
SHEET NUMBER:
G-1

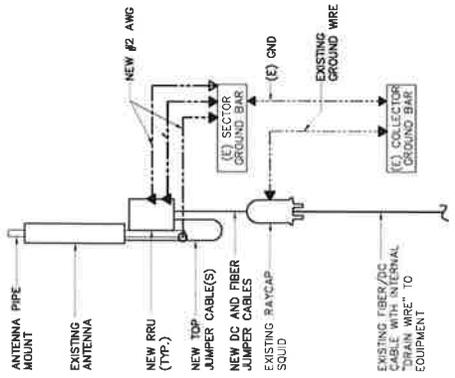
PROJECT#: 2017-0455-0010

GROUNDING NOTES:

- METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY DISCONTINUOUS AT THE POINT OF DISCONTINUITY WITH #6 AWG COPPER WIRE AND UL APPROVED GROUNDING TYPE CONDUIT CLAMPS PER NEC AND AT&T ND-00071.
- CONNECTIONS TO THE GROUND BAR SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDES OF THE GROUND BUSS ARE PERMITTED.
- METAL RACKWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUNDING CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH NEC SHALL BE FURNISHED AND INSTALLED WITH POWER CIRCUITS TO BTS EQUIPMENT.
- ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED. IN ALL CASES, BENDS SHALL BE MADE WITH A MINIMUM BEND RADIUS OF 8 INCHES.
- MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH NEC.
- GROUND ALL RF EQUIPMENT INCLUDING BUT NOT LIMITED TO COAX, DIPLEXERS, SURGE ARRESTORS, TMA'S, ANTENNAS, AND ANTENNA MAST PER NEC AND AT&T ND-00071.



- NOTES:**
- ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING SPLIT WASHERS, NUTS AND BOLTS WITH AN ANTI-OXIDATION COMPOUND PRIOR TO INSERTION INTO THE BARS.
 - APPLY ANTI-OXIDATION COMPOUND BETWEEN ALL LUGS AND BUSS BARS PRIOR TO MATING AND BOLTING.



LEGEND
 ○ EXOTHERMIC CONNECTION
 ▲ MECHANICAL CONNECTION
 — GREEN STRANDED INSULATED COPPER GND WIRE (SUNLIGHT RESISTANT)



at&t

PROJECT: LTE PRB RRH SWAP BCEM/4TXRX ANTENNA RETROFIT ✓
 SITE NAME: ZOD_ALLTEL_WY01_CODYDT ✓
 USID: 108544 ✓
 FA NUMBER: 10139354 ✓
 PACE NUMBER: MRUTH026371/MRUTH026392 ✓
 SITE ADDRESS: 1402 HEART MOUNTAIN RAOD CODY, WY 82414

 **at&t**
 3763 HOWARD HUGHES PARKWAY
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 LAS VEGAS, NV 89169


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 1100 E. WOODFIELD ROAD, SUITE 500
 SCHAUMBURG, ILLINOIS 60173
 TEL: 847-908-8400
 COA: NO. E-1440
 www.FullertonEngineering.com

SITE INFORMATION	SITE LOCATION MAP	PROJECT DESCRIPTION	SHEET INDEX																						
<p>PROPERTY OWNER: CITY OF CODY ADDRESS: 138 RAMSEY AVE CODY, WY 82414</p> <p>TOWER OWNER: CITY OF CODY</p> <p>SITE NAME: ZOD_ALLTEL_WY01_CODYDT</p> <p>USID: 108544</p> <p>PACE #: MRUTH026371/MRUTH026392</p> <p>COUNTY: PARK</p> <p>LATITUDE (NAD 83): 44° 31' 21.36" 44.5226000°</p> <p>LONGITUDE (NAD 83): 109° 03' 34.56" -109.0596000°</p> <p>GROUND ELEVATION (AMSL): 5086'</p> <p>JURISDICTION: CITY OF CODY ✓</p> <p>PARCEL #: 05530107943038</p> <p>OCCUPANCY GROUP: U</p> <p>CONSTRUCTION TYPE: V-B</p>		<p>THE PROJECT CONSISTS OF THE INSTALLATION AND OPERATION OF ANTENNAS AND ASSOCIATED EQUIPMENT CABINETS FOR AT&T'S WIRELESS TELECOMMUNICATIONS NETWORK. INSTALLED WORK INCLUDES:</p> <p>TOWER WORK:</p> <ul style="list-style-type: none"> REMOVE (2) REMOTE RADIO HEAD (RRH) PER SECTOR, (3) SECTORS, (6) TOTAL ✓ INSTALL (2) NEW REMOTE RADIO HEADS (RRH) PER SECTOR, (3) SECTORS, (6) TOTAL ✓ <p>GROUND WORK:</p> <ul style="list-style-type: none"> INSTALL (6) NEW 50A DC BREAKERS FOR THE NEW RRRHS REMOVE (2) EXISTING ALU 9926 BBU INSTALL (1) NEW NOKIA FSM4 BBU - <p>CONTRACTOR SHALL FURNISH ALL MATERIAL WITH THE EXCEPTION OF AT&T SUPPLIED MATERIAL. ALL MATERIAL SHALL BE INSTALLED BY THE CONTRACTOR</p> <p>CODE COMPLIANCE</p> <p>ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES.</p> <p>BUILDING CODE: 2012 INTERNATIONAL BUILDING CODE</p> <p>ELECTRICAL CODE: 2014 NATIONAL ELECTRICAL CODE</p> <p>THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS INSTALLED.</p>	<table border="1"> <thead> <tr> <th>SHEET NUMBER</th> <th>SHEET TITLE</th> </tr> </thead> <tbody> <tr> <td>T-1</td> <td>TITLE SHEET</td> </tr> <tr> <td>GN-1</td> <td>GENERAL NOTES</td> </tr> <tr> <td>C-1</td> <td>SITE PLAN</td> </tr> <tr> <td>C-2</td> <td>ENLARGED ROOF PLAN AND EQUIPMENT LAYOUT</td> </tr> <tr> <td>C-3</td> <td>SITE ELEVATIONS</td> </tr> <tr> <td>C-4</td> <td>ANTENNA LAYOUTS</td> </tr> <tr> <td>C-5</td> <td>ANTENNA AND CABLE SCHEDULE</td> </tr> <tr> <td>C-6</td> <td>SPECIFICATIONS AND DETAILS</td> </tr> <tr> <td>E-1</td> <td>SYSTEM SCHEMATIC DIAGRAM</td> </tr> <tr> <td>G-1</td> <td>GROUNDING DETAILS</td> </tr> </tbody> </table> <p>I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.</p> <p style="text-align: center; border: 1px solid black; padding: 5px; transform: rotate(-45deg);">PRELIMINARY NOT FOR CONSTRUCTION</p>	SHEET NUMBER	SHEET TITLE	T-1	TITLE SHEET	GN-1	GENERAL NOTES	C-1	SITE PLAN	C-2	ENLARGED ROOF PLAN AND EQUIPMENT LAYOUT	C-3	SITE ELEVATIONS	C-4	ANTENNA LAYOUTS	C-5	ANTENNA AND CABLE SCHEDULE	C-6	SPECIFICATIONS AND DETAILS	E-1	SYSTEM SCHEMATIC DIAGRAM	G-1	GROUNDING DETAILS
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<p>PROJECT TEAM</p> <p>PROJECT MANAGER: MD7 10590 WEST OCEAN AIR DRIVE SUITE 300 SAN DIEGO, CA 92130 CONTACT: HAILEE PERUCCI PHONE: (858) 799-7886 EMAIL: hperucci@md7.com</p> <p>ENGINEER: FULLERTON ENGINEERING CONSULTANTS, INC. 1100 E. WOODFIELD ROAD SUITE 500 SCHAUMBURG, ILLINOIS 60173 CONTACT: SIYKA TODOROVA PHONE: (847) 908-8529 EMAIL: stodorova@fullertonengineering.com</p> <p>SITE ACQUISITION: MD7 CONTACT: HAILEE PERUCCI PHONE: (858) 799-7886 EMAIL: hperucci@md7.com</p> <p>RF ENGINEER: CONTACT: JOSE PENA PHONE: 801-313-8437 EMAIL: JP118T@ATT.COM</p> <p>CONSTRUCTION MANAGER: GENERAL DYNA CONTACT: ROCKY PHONE: (801) EMAIL: rocky.m</p> <div style="border: 2px solid red; padding: 5px; color: red; font-weight: bold;"> <p>SAC Wireless Contact Sean Chandler</p> </div>	<p>DRIVING DIRECTIONS</p> <p>DEPART YELLOWSTONE REGIONAL AIRPORT TURN RIGHT (WEST) ONTO US-14 [US-16] TURN LEFT (WEST) ONTO ALGER AVE TURN LEFT (SOUTH) ONTO LOCAL ROAD ARRIVE AT SITE</p>	<p>DO NOT SCALE DRAWINGS</p> <p>NOTE: DRAWING SCALES ARE FOR 11"x17" SHEETS UNLESS OTHERWISE NOTED</p> <p>SUBCONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME</p> <div style="text-align: center;">  Know what's below. Call before you dig. </div>	<p>APPROVALS</p> <p>THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS</p> <p>AT&T QUALITY MANAGER: _____ DATE: _____</p> <p>AT&T PM: _____ DATE: _____</p> <p>AT&T RF: _____ DATE: _____</p> <p>AT&T OPS: _____ DATE: _____</p> <p>AT&T SAQ: _____ DATE: _____</p> <p>PROPERTY OWNER: _____ DATE: _____</p>																						
			<p>PROJECT INFORMATION:</p> <p>108544/10139354 ZOD_ALLTEL_WY01_CODYDT 1402 HEART MOUNTAIN RAOD CODY, WY 82414 PARK COUNTY</p> <p>SHEET TITLE: TITLE SHEET</p> <p>SHEET NUMBER: T-1</p>																						

GENERAL REQUIREMENTS

1. CONTRACTOR SHALL BE RESPONSIBLE FOR FOLLOWING ALL LAWS, REGULATIONS, AND RULES SET FORTH BY FEDERAL, STATE, AND LOCAL AUTHORITIES WITH JURISDICTION OVER THE PROJECT. THIS RESPONSIBILITY IS IN EFFECT REGARDLESS OF WHETHER THE LAW, ORDINANCE, REGULATION OR RULE IS MENTIONED IN THESE SPECIFICATIONS.
2. ALL WORK SHALL BE COMPLETED AS INDICATED ON THE DRAWINGS AND AT&T PROJECT SPECIFICATIONS.
3. CONTRACTOR SHALL HAVE AND MAINTAIN A VALID CONTRACTOR'S LICENSE FOR THE LOCATION IN WHICH THE WORK IS TO BE PERFORMED. FOR JURISDICTIONS THAT LICENSE INDIVIDUAL TRADES, THE TRADESMAN OR SUBCONTRACTOR PERFORMING THOSE TRADES SHALL BE LICENSED. RESEARCH AND COMPLY WITH THE LICENSING LAWS, PAY LICENSE FEES, AND SELECT AND INFORM SUBCONTRACTORS REGARDING THESE LAWS.
4. FOLLOW ALL APPLICABLE RULES AND REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATIONS AND STATE LAWS BASED IN THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT. THESE REGULATIONS INCLUDE, BUT ARE NOT LIMITED TO, REGULATIONS DEALING WITH TOWER CONSTRUCTION AND SAFETY, STEEL ERECTION, EXCAVATIONS AND TRENCHING, SCAFFOLDING AND FORMWORK, ELECTRICAL, AND WORK IN CONFINED SPACES.
5. REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) SHALL BE ADHERED TO AT ALL TIMES.
6. PRIOR TO THE SUBMISSIONS OF THE BIDS, THE CONTRACTOR SHALL VISIT THE JOB SITE AND BECOME FAMILIAR WITH THE FIELD CONDITIONS. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE MD7 PROJECT MANAGER.
7. THE CONTRACTOR SHALL RECEIVE IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY IDENTIFIED BY THE CONTRACT DOCUMENTS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE NOTED.
9. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING BEST SKILLED PERSONNEL. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
10. DRAWING PLANS SHALL NOT BE SCALED.
11. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS OF THE SITE PRIOR TO CONSTRUCTION AND NOTIFY THE MD7 PROJECT MANAGER OF ANY DISCREPANCIES BEFORE STARTING ANY WORK.
12. WHEN CONTRACTOR'S ACTIVITIES IMPEDE OR OBSTRUCT TRAFFIC FLOW, CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL DEVICES, SIGNS, AND FLAGMEN IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL REQUIREMENTS.
13. THE CONTRACTOR SHALL COORDINATE SITE ACCESS AND SECURITY WITH THE PROPERTY OWNER AND THE MD7 PROJECT MANAGER PRIOR TO CONSTRUCTION.
14. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING SITE CONDITIONS AND UPON COMPLETION OF WORK REPAIR ANY DAMAGE THAT OCCURRED DURING CONSTRUCTION.
15. THE CONTRACTOR SHALL CALL THE LOCAL PUBLIC UTILITY LOCATING PROVIDER (811) A MINIMUM OF THREE BUSINESS DAYS PRIOR TO EXCAVATING IN THE PUBLIC RIGHT OF WAY TO ALLOW MEMBER UTILITIES TO LOCATE THEIR FACILITIES.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING PRIVATE UTILITIES ON PROPERTY OWNERS PROPERTY.
17. WHEN EXCAVATING IN THE AREA OF EXISTING UTILITIES, THE CONTRACTOR SHALL USE REASONABLE CARE IN PROTECTING SUCH UTILITIES. CONTRACTOR SHALL NOTIFY THE MD7 PROJECT MANAGER IMMEDIATELY OF ANY CONFLICTS BETWEEN EXISTING UTILITIES AND PROPOSED CONSTRUCTION.
18. DAMAGE TO PUBLIC OR PRIVATE UTILITIES SHALL BE REPORTED TO THE MD7 PROJECT MANAGER AND THE OWNER OF THE UTILITY IMMEDIATELY. ANY DAMAGE RESULTING FROM CONTRACTORS NEGLIGENCE OR FAILURE TO ACT WITH DUE REGARD SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
19. UNLESS OTHERWISE NOTED ON THE PLANS, CONTRACTOR SHALL ASSUME ALL SURFACE FEATURES SUCH AS BUT NOT LIMITED TO BUILDINGS, PAVEMENTS, LANDSCAPING FEATURES AND PLANTS ARE TO BE SAVED AND PROTECTED FROM DAMAGE.
20. KEEP THE CONSTRUCTION SITE CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE MD7 PROJECT MANAGER

21. THE CONTRACTOR SHALL PROVIDE ON-SITE TRASH RECEPTACLES FOR COLLECTION OF NON-TOXIC DEBRIS. ALL TRASH SHALL BE COLLECTED ON A DAILY BASIS.
22. ALL TOXIC AND ENVIRONMENTALLY HAZARDOUS SUBSTANCES SHALL BE USED AND DISPOSED OF IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS. UNDER NO CIRCUMSTANCES SHALL RINSING OR DUMPING OF THESE SUBSTANCES OCCUR ON-SITE.
23. THE CONTRACTOR SHALL MAINTAIN AND SUPPLY THE MD7 PROJECT MANAGER WITH AS-BUILT PLANS UPON COMPLETION OF THE PROJECT.
24. MEANS AND METHODS OF CONSTRUCTION INCLUDING, BUT NOT LIMITED TO, REGULATIONS DEALING WITH TOWER CONSTRUCTION AND SAFETY, STEEL ERECTION, EXCAVATIONS AND TRENCHING, SCAFFOLDING AND FORMWORK, ELECTRICAL, AND WORK IN CONFINED SPACES.
25. SCAFFOLDING, SHORING, FORMWORK, AND STEEL ERECTION ARE THE RESPONSIBILITY OF THE CONTRACTOR.
26. THE CONTRACTOR SHALL COORDINATE/ASSIST DIFFERENT TRADE CONTRACTORS IN TERMS OF COORDINATION AND SITE ACCESS.
27. UNLESS NOTED OTHERWISE, CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND PAYING FOR ALL OTHER PERMITS NECESSARY FOR CONSTRUCTION.
28. UNLESS NOTED OTHERWISE, CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH UTILITIES.
29. THE MD7 PROJECT MANAGER MAY RETAIN THE SERVICES OF A TESTING LABORATORY TO PERFORM QUALITY ASSURANCE TESTING ON VARIOUS PORTIONS OF THE CONTRACTORS WORK. WHEN REQUESTED, THE CONTRACTOR SHALL INFORM THE TESTING LABORATORY AND ASSIST THEM IN COMPLETING TESTS.
30. THE CONTRACTOR SHALL PROVIDE ANY TEMPORARY UTILITIES OR FACILITIES IT DEEMS NECESSARY TO COMPLETE THE WORK. THIS INCLUDES, BUT IS NOT LIMITED TO WATER, SEWER, POWER, TELEPHONE, HEAT, LIGHTING OR SECURITY.

GENERAL ELECTRIC PROVISION

1. SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
2. CONTRACTOR SHALL PERFORM ALL VERIFICATION OBSERVATIONS TEST, AND EXAMINATION WORK PRIOR TO THE ORDERING OF THE ELECTRICAL EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE MD7 PROJECT MANAGER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
3. EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANEL BOARD, PULL BOX, J-BOX, SWITCH BOX, ETC. IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT (O.S.H.A.).
4. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR A COMPLETE AND PROPERLY OPERATIVE SYSTEM ENERGIZED THROUGHOUT AND AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
5. ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED "J" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NBFU.
6. ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED OR DIRECT BURIAL UNLESS OTHERWISE NOTED.
7. CONTRACTOR SHALL CARRY OUT THEIR WORK IN ACCORDANCE WITH ALL GOVERNING STATE, COUNTY AND LOCAL CODES AND O.S.H.A.
8. UNLESS NOTED OTHERWISE, CONTRACTOR SHALL OBTAIN ALL PERMITS, PAY PERMIT FEES, AND BE RESPONSIBLE FOR SCHEDULING INSPECTIONS.
9. POST INSTALLATION, ANY WORK, MATERIAL OR EQUIPMENT FOUND TO BE FAULTY SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
10. ALL CONDUIT SHALL HAVE A PULL WIRE OR ROPE.
11. PROVIDE THE MD7 PROJECT MANAGER WITH ONE SET OF COMPLETE ELECTRICAL "AS INSTALLED" DRAWINGS AT THE COMPLETION OF THE JOB, SHOWING ACTUAL DIMENSIONS, ROUTINGS AND CIRCUITS.
12. ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE TURNED OVER TO THE MD7 PROJECT MANAGER AT JOB COMPLETION.
13. ALL CONDUCTORS SHALL BE COPPER.
14. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A.I.C.
15. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES.
16. PATCH, REPAIR AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
17. PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED IN ACCORDANCE WITH DRAWING PLANS.
18. ALL MATERIALS SHALL BE U.L LISTED.
19. CONDUIT RUNS SHALL BE SURFACE MOUNTED IN CEILINGS OR WALLS UNLESS INDICATED OTHERWISE. CONDUIT INDICATED SHALL RUN PARALLEL OR AT RIGHT ANGLES TO CEILING, FLOOR OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUIT WITH THE MD7 PROJECT MANAGER PRIOR TO INSTALLING. BX OR ROMEX CABLE IS NOT PERMITTED.
20. ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS NOTING USE FUNCTION.
21. UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUND TESTS FOR APPROVAL. SUBMIT TEST REPORTS TO THE MD7 PROJECT MANAGER. CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION.
22. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF THE TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS TO BE PAID BY CONTRACTOR.
23. CONTRACTOR SHALL ENSURE ALL ELECTRICAL/FIBER ENCLOSURES, JUNCTION BOXES, CONDUIT KNOCKOUTS, RACEWAYS, ETC. SHALL BE RODENT-PROOF.



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SCHAUMBURG, ILLINOIS 60173
TEL: 847-908-8400
COA: NO. E-1440
www.FullertonEngineering.com

REV.	DATE	REVISION DESCRIPTION
A	3/8/18	REV A

I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.

PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:

108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER:

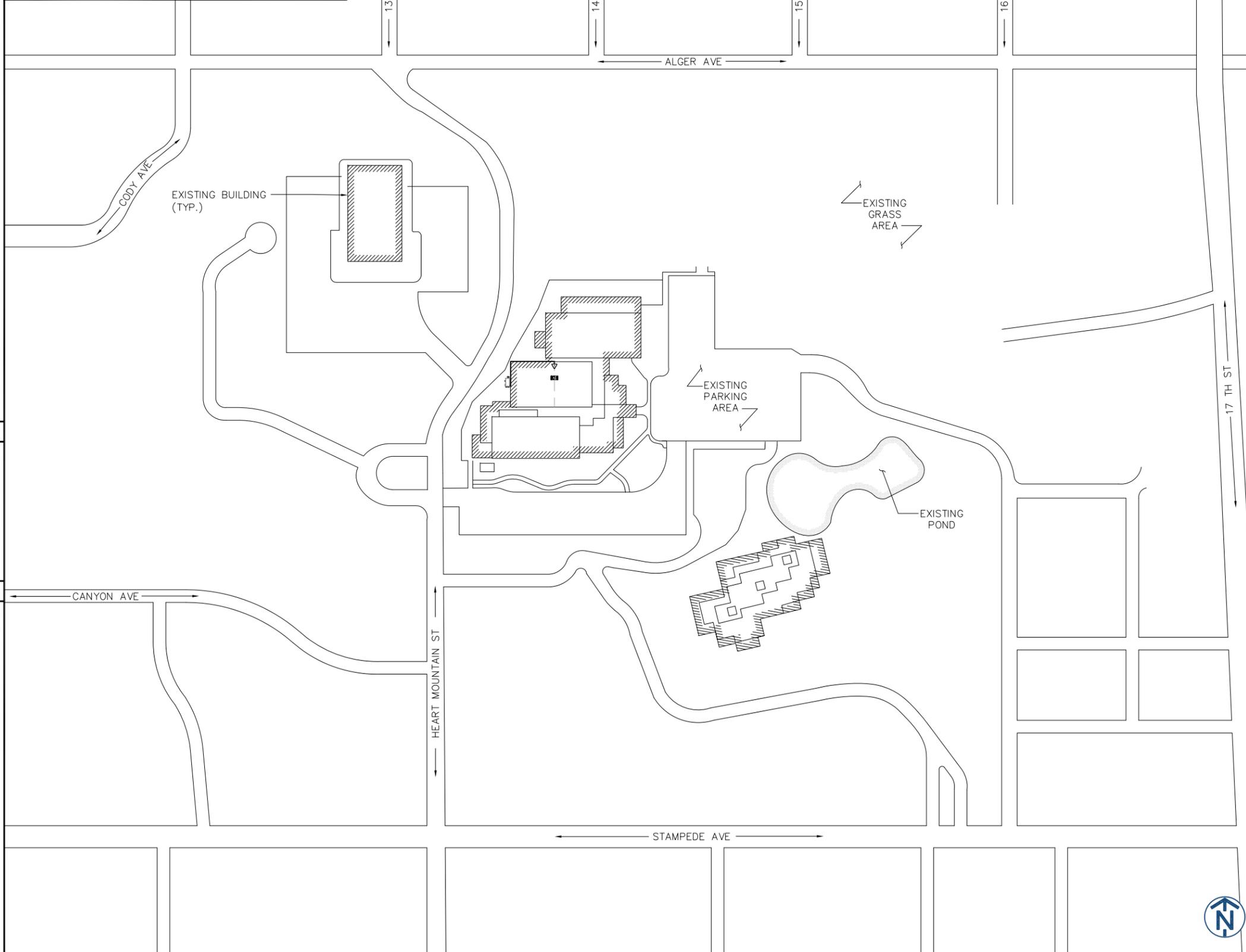
GN-1

GENERAL ABBREVIATIONS	
AFF	ABOVE FINISHED FLOOR
AGL	ABOVE GRADE LEVEL
AMSL	ABOVE MEAN SEA LEVEL
APPROX	APPROXIMATE
ATS	AUTOMATIC TRANSFER SWITCH
AWG	AMERICAN WIRE GAUGE
BLDG	BUILDING
CL	CENTERLINE
CLR	CLEAR
COL	COLUMN
CONC	CONCRETE
CND	CONDUIT
DWG	DRAWING
FT	FOOT(FEET)
EGB	EQUIPMENT GROUND BAR
ELEC	ELECTRICAL
EMT	ELECTRICAL METALLIC TUBING
ELEV	ELEVATION
EQUIP	EQUIPMENT
(E)	EXISTING
EXT	EXTERIOR
FND	FOUNDATION
F	FIBER
GA	GAUGE
GALV	GALVANIZED
GPS	GLOBAL POSITIONING SYSTEM
GND	GROUND
LP	LIQUID PROPANE
MAX	MAXIMUM
MFR	MANUFACTURER
MGB	MASTER GROUND BAR
MIN	MINIMUM
MTS	MANUAL TRANSFER SWITCH
N.T.S.	NOT TO SCALE
O.C.	ON CENTER
OE/OT	OVERHEAD ELECTRIC/TELCO
PPC	POWER PROTECTION CABINET
PL	PROPERTY LINE
RGS	RIGID GALVANIZED STEEL
IN	INCH(ES)
INT	INTERIOR
LB(S), #	POUND(S)
SF	SQUARE FOOT
STL	STEEL
TYP	TYPICAL
UE/UT	UNDERGROUND ELECTRIC/TELCO
UNO	UNLESS NOTED OTHERWISE
VIF	VERIFY IN FIELD
W/	WITH
XFMR	TRANSFORMER

TELECOM ABBREVIATIONS	
BTS	BASE TRANSMISSION STATION
FIF	FACILITY INTERFACE FRAME
GSM	GLOBAL SYSTEM FOR MOBILE COMMUNICATION
LTE	LONG TERM EVOLUTION
MCPA	MULTI-CARRIER POWER AMPLIFIER
RBS	RADIO BASED STATION
RET	REMOTE ELECTRIC TILT
RRH	REMOTE RADIO HEAD
RRU	REMOTE RADIO UNIT
TMA	TOWER MOUNTED AMPLIFIER
UMTS	UNIVERSAL MOBILE TELECOMMUNICATION SYSTEM

SYMBOLS	
	REVISION
	WORK POINT
	UTILITY POLE
	BRICK
	COMPRESSED STONE
	CONCRETE
	EARTH
	GRAVEL
	CENTERLINE
	PROPERTY LINE
	LEASE LINE
	EASEMENT LINE
	FENCE
	CHAINLINK
	WOOD
	WROUGHT IRON
	ELECTRIC OVERHEAD
	ELECTRIC UNDERGROUND
	FIBER OVERHEAD
	FIBER UNDERGROUND
	TELEPHONE OVERHEAD
	TELEPHONE UNDERGROUND
	DCPOWER OVERHEAD
	DCPOWER UNDERGROUND

NOTE:
 SITE PLAN INFORMATION CONTAINED HEREIN IS TAKEN FROM DOCUMENTS PROVIDED BY THE CLIENT AND PUBLICLY AVAILABLE ONLINE SOURCES, INCLUDING THE COUNTY GIS WEB SITE. THIS IS NOT INTENDED TO BE A SUBSTITUTE FOR A FULL BOUNDARY SURVEY, AND NEITHER WARRANTY NOR GUARANTEE IS GIVEN BY THE ENGINEER NOR FULLERTON ENGINEERING AS TO THE ACCURACY NOR THE COMPLETENESS OF THE PROVIDED INFORMATION.



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A	3/8/18	REV A

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PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:
 108544/10139354
 ZOD_ALLTEL_WY01_CODYDT
 1402 HEART MOUNTAIN RAOD
 CODY, WY 82414
 PARK COUNTY

SHEET TITLE:
SITE PLAN

SHEET NUMBER:
C-1

SITE PLAN

SCALE: 1/256" = 1'-0" 1



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A	3/8/18	REV A
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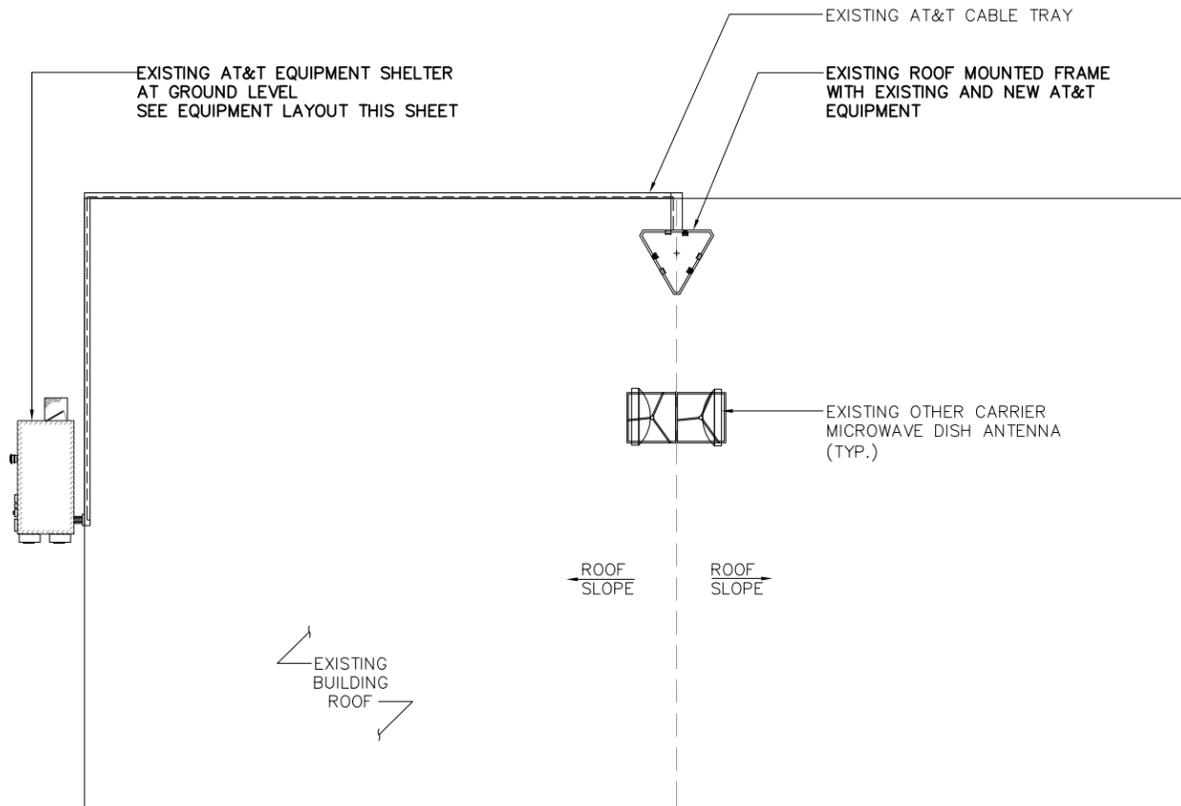
PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:

108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

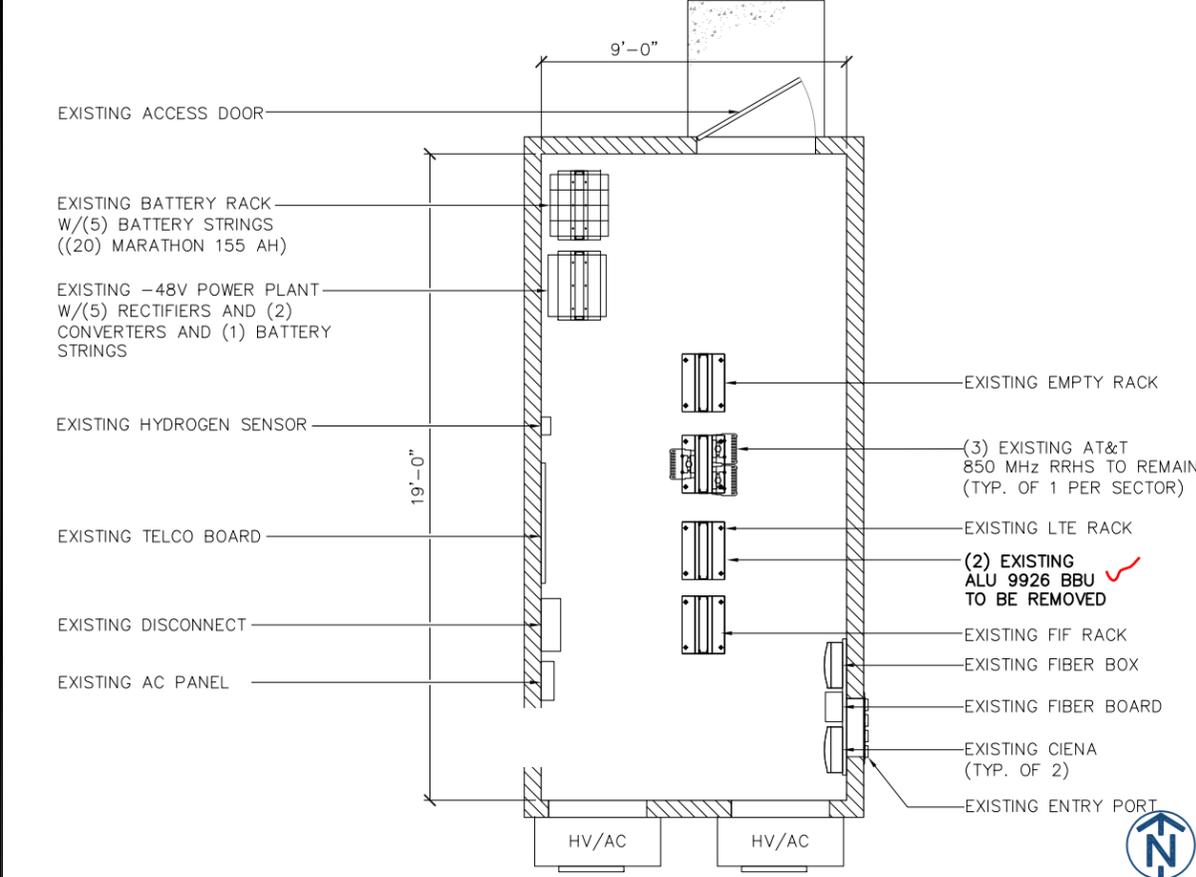
SHEET TITLE:
ENLARGED ROOF PLAN
AND EQUIPMENT LAYOUT

SHEET NUMBER:
C-2



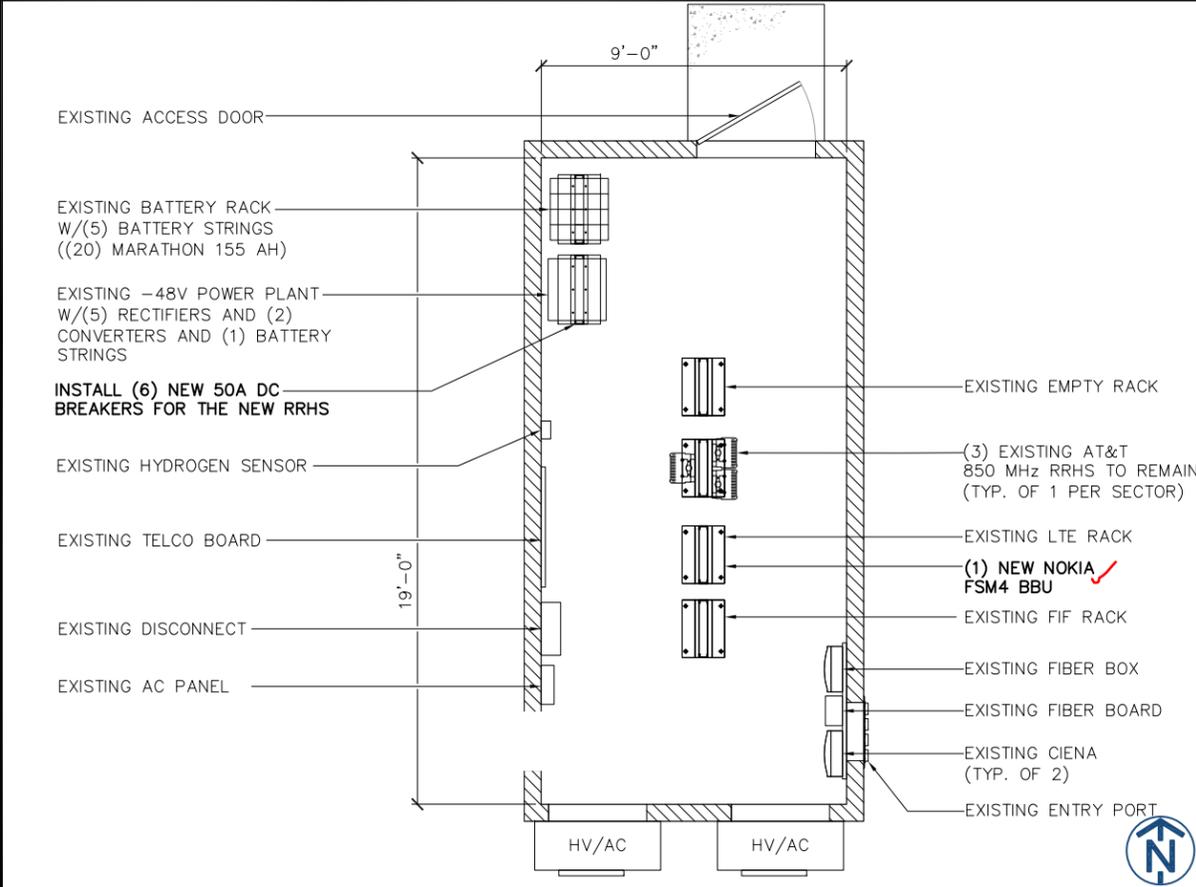
ENLARGED ROOF PLAN

SCALE: 1/32" = 1'-0" 1



EQUIPMENT LAYOUT - EXISTING

SCALE: 3/16" = 1'-0" 2



EQUIPMENT LAYOUT - NEW

SCALE: 3/16" = 1'-0" 3



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REV.	DATE	REVISION DESCRIPTION
A	9/8/18	REV A

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PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:

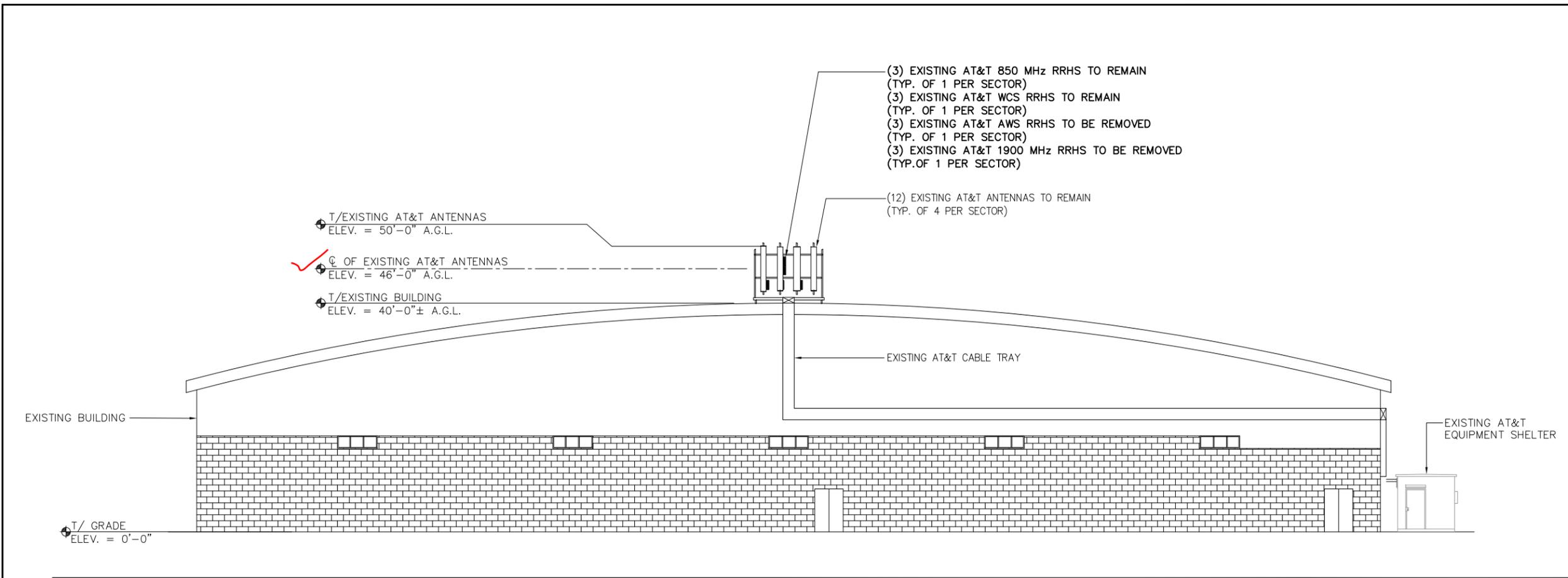
108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:

SITE ELEVATIONS

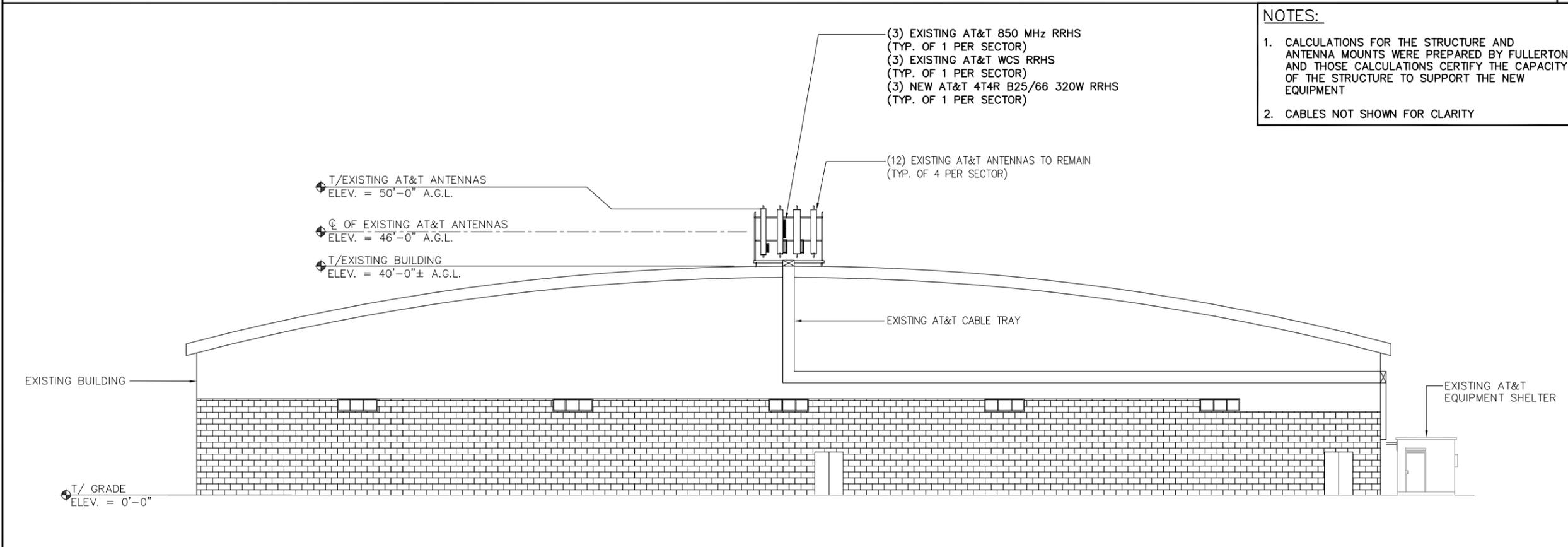
SHEET NUMBER:

C-3



NORTH ELEVATIONS - EXISTING

SCALE: 1" = 20'-0" 1



NORTH ELEVATIONS - NEW

SCALE: 1" = 20'-0" 2

NOTES:
1. CALCULATIONS FOR THE STRUCTURE AND ANTENNA MOUNTS WERE PREPARED BY FULLERTON AND THOSE CALCULATIONS CERTIFY THE CAPACITY OF THE STRUCTURE TO SUPPORT THE NEW EQUIPMENT
2. CABLES NOT SHOWN FOR CLARITY



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A	3/8/18	REV A
REV.	DATE	REVISION DESCRIPTION

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108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
ANTENNA AND CABLE SCHEDULE

SHEET NUMBER:
C-5

ANTENNA AND TRANSMISSION CABLE REQUIREMENTS (VERIFY WITH CURRENT RFDS)

SECTOR	TECHNOLOGY		ANTENNA MODEL		AZIMUTH		RAD CENTER		TMA/RRH MODEL		FEEDER LENGTH (±)	COAX SIZE	NUMBER OF COAX
	EXIST.	FINAL	EXISTING	FINAL	EXIST.	FINAL	EXIST.	FINAL	EXIST.	FINAL			
A1	UMTS 850	UMTS 850	KMW AM-X-CD-17-65 -00T-RET	KMW AM-X-CD-17-65 -00T-RET	0°	0°	46'-0"	46'-0"	(1) RRHX60-850 (GROUND)	(1) RRHX60-850 (GROUND)	-	-	-
A2	LTE 1900	LTE 1900	KMW ET-X-UM-70-16 -70-18-iR-AT	KMW ET-X-UM-70-16 -70-18-iR-AT	0°	0°	46'-0"	46'-0"	(1) RRH2X60-1900-4R	(1) RRH 4T4R B25/66 320W AHFIB ✓	240'	1-5/8"	2
A3	LTE 850/WCS	LTE 850/WCS	CCI DPA-65R-BUUU-H8	CCI DPA-65R-BUUU-H8	0°	0°	46'-0"	46'-0"	(1) RRHX60-850 (1) RRH4X25 WCS-4R	(1) RRHX60-850 (1) RRH4X25 WCS-4R	-	-	-
A4	LTE AWS	LTE AWS	KMW ET-X-UM-70-16 -70-18-iR-AT	KMW ET-X-UM-70-16 -70-18-iR-AT	0°	0°	46'-0"	46'-0"	(1) RRH2X40-AWS+RDEM	(1) RRH 4T4R B25/66 320W AHFIB ✓	240'	1-5/8"	2
B1	UMTS 850	UMTS 850	KMW AM-X-CD-17-65 -00T-RET	KMW AM-X-CD-17-65 -00T-RET	120°	120°	46'-0"	46'-0"	(1) RRHX60-850 (GROUND)	(1) RRHX60-850 (GROUND)	-	-	-
B2	LTE 1900	LTE 1900	KMW ET-X-UM-70-16 -70-18-iR-AT	KMW ET-X-UM-70-16 -70-18-iR-AT	120°	120°	46'-0"	46'-0"	(1) RRH2X60-1900-4R	(1) RRH 4T4R B25/66 320W AHFIB ✓	240'	1-5/8"	2
B3	LTE 850/WCS	LTE 850/WCS	CCI DPA-65R-BUUU-H8	CCI DPA-65R-BUUU-H8	120°	120°	46'-0"	46'-0"	(1) RRHX60-850 (1) RRH4X25 WCS-4R	(1) RRHX60-850 (1) RRH4X25 WCS-4R	-	-	-
B4	LTE AWS	LTE AWS	KMW ET-X-UM-70-16 -70-18-iR-AT	KMW ET-X-UM-70-16 -70-18-iR-AT	120°	120°	46'-0"	46'-0"	(1) RRH2X40-AWS+RDEM	(1) RRH 4T4R B25/66 320W AHFIB ✓	240'	1-5/8"	2
C1	UMTS 850	UMTS 850	KMW AM-X-CD-17-65 -00T-RET	KMW AM-X-CD-17-65 -00T-RET	240°	240°	46'-0"	46'-0"	(1) RRHX60-850 (GROUND)	(1) RRHX60-850 (GROUND)	-	-	-
C2	LTE 1900	LTE 1900	KMW ET-X-UM-70-16 -70-18-iR-AT	KMW ET-X-UM-70-16 -70-18-iR-AT	240°	240°	46'-0"	46'-0"	(1) RRH2X60-1900-4R	(1) RRH 4T4R B25/66 320W AHFIB ✓	240'	1-5/8"	2
C3	LTE 850/WCS	LTE 850/WCS	CCI DPA-65R-BUUU-H8	CCI DPA-65R-BUUU-H8	240°	240°	46'-0"	46'-0"	(1) RRHX60-850 (1) RRH4X25 WCS-4R	(1) RRHX60-850 (1) RRH4X25 WCS-4R	-	-	-
C4	LTE AWS	LTE AWS	KMW ET-X-UM-70-16 -70-18-iR-AT	KMW ET-X-UM-70-16 -70-18-iR-AT	240°	240°	46'-0"	46'-0"	(1) RRH2X40-AWS+RDEM	(1) RRH 4T4R B25/66 320W AHFIB ✓	240'	1-5/8"	2



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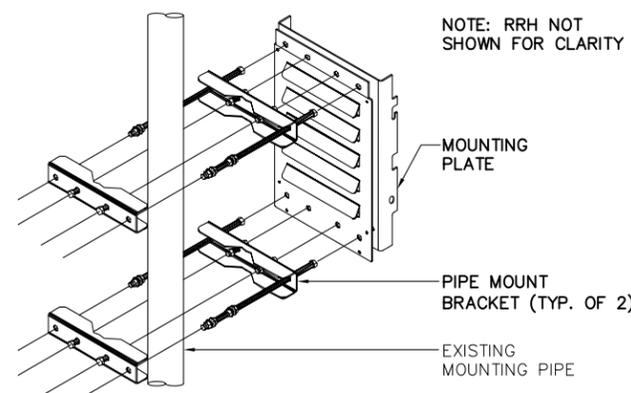
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SCHAUMBURG, ILLINOIS 60173
TEL: 847-908-8400
COA: NO. E-1440
www.FullertonEngineering.com



NSN
AIRSCALE DUAL RRH 4T4R
B25/66 320W AHFIB

FREQUENCY RANGE BAND 12: DL 729-745 MHz
UL 699-715 MHz
BAND 14: DL 758-768 MHz
UL 788-798 MHz
UNIT WEIGHT 46 Lbs

RRH MINIMUM CLEARANCE TABLE		
RRH CABINET	CLEARANCE	COMMENTS
FRONT	3'-0"	INSTALLATION ACCESS
REAR	0'-2"	ZERO REAR CLEARANCE IS ALLOWED WHEN USING SUPPLIED MOUNTING BRACKETS
LEFT	0'-4"	AIR FLOW
TOP	1'-0"	AIR FLOW
BOTTOM	1'-0"	CONDUIT ROUTING



I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.

PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:

108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN ROAD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
SPECIFICATIONS AND DETAILS

SHEET NUMBER:
C-6



3763 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS, NV 89169

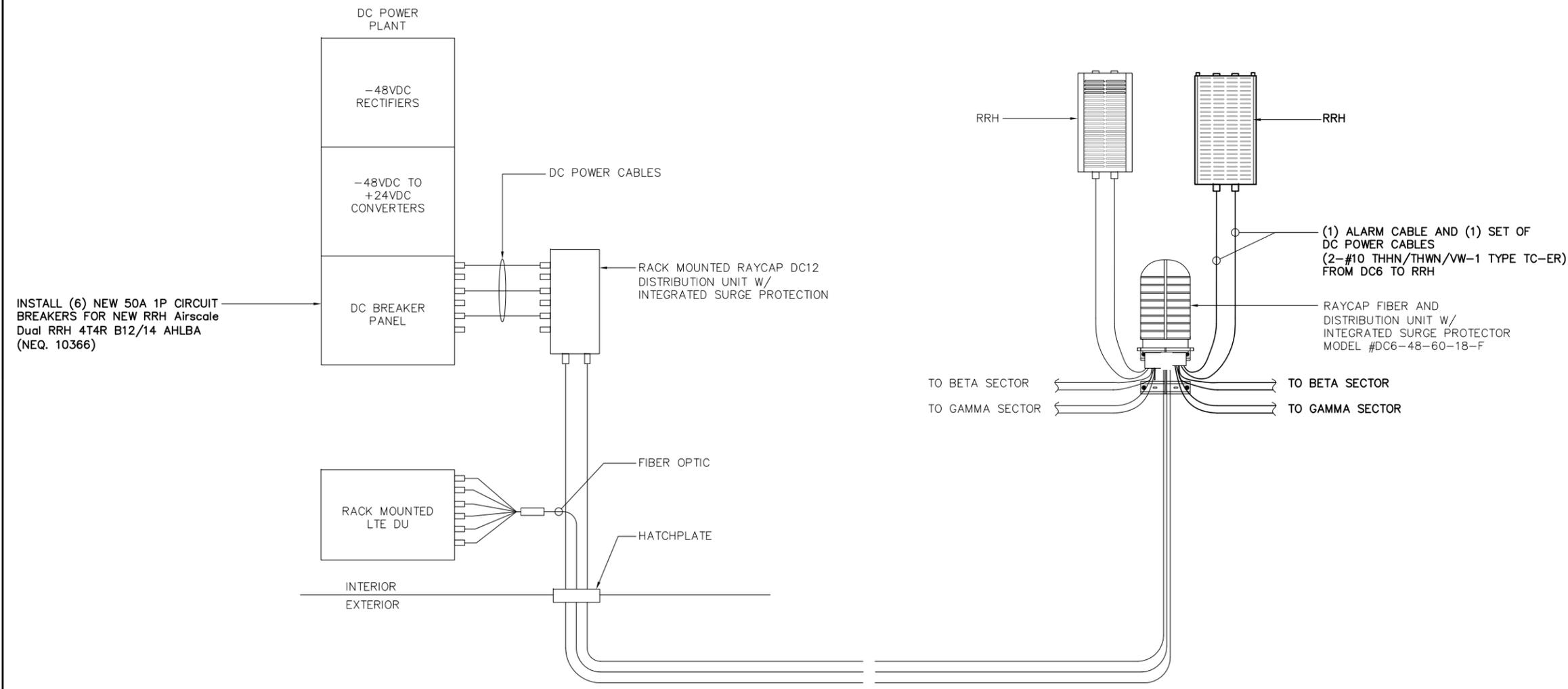


10590 WEST OCEAN AIR DRIVE
SUITE 300
SAN DIEGO, CA 92130



1100 E. WOODFIELD ROAD, SUITE 500
SCHAUMBURG, ILLINOIS 60173
TEL: 847-908-8400
COA: NO. E-1440
www.FullertonEngineering.com

- NOTES:**
- DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V. REFER TO ATT-002-290-701.
 - NON-LTE DC POWER WIRING SIZE 14 AWG TO 10 AWG SHALL BE TELCOFLEX III. DC POWER WIRING 8 AWG AND LARGER SHALL BE TELCOFLEX IV.
 - LTE POWER WIRING SHALL BE IN ACCORDANCE WITH ATT-002-290-531.
 - DC ELECTRICAL LOAD DEMAND FOR PROPOSED ADDITIONS WERE INCLUDED IN PRIOR AC LOAD CALCULATION.



I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.

PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:

108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
SYSTEM SCHEMATIC
DIAGRAM

SHEET NUMBER:
E-1



3763 HOWARD HUGHES PARKWAY
STE. 200
LAS VEGAS, NV 89169



10590 WEST OCEAN AIR DRIVE
SUITE 300
SAN DIEGO, CA 92130

FULLERTON
ENGINEERING · DESIGN

1100 E. WOODFIELD ROAD, SUITE 500
SCHAUMBURG, ILLINOIS 60173
TEL: 847-908-8400
COA: NO. E-1440
www.FullertonEngineering.com

REV.	DATE	REVISION DESCRIPTION
A	3/8/18	REV A

I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE REQUIREMENTS OF ALL APPLICABLE CODES.

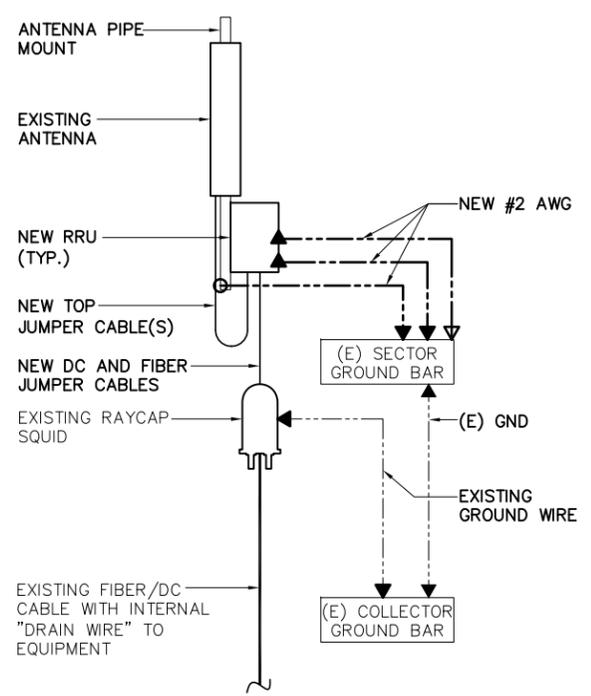
PRELIMINARY NOT FOR CONSTRUCTION

PROJECT INFORMATION:

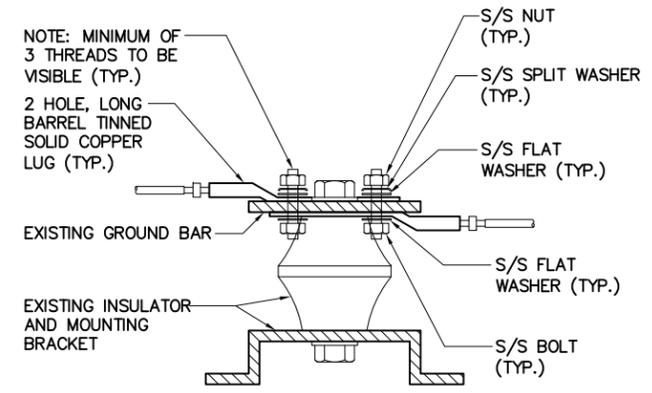
108544/10139354
ZOD_ALLTEL_WY01_CODYDT
1402 HEART MOUNTAIN RAOD
CODY, WY 82414
PARK COUNTY

SHEET TITLE:
GROUNDING DETAILS

SHEET NUMBER:
G-1



LEGEND
EXOTHERMIC CONNECTION ○
MECHANICAL CONNECTION ▲
GREEN STRANDED INSULATED COPPER GND WIRE (SUNLIGHT RESISTANT) ———



NOTES:
1. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING SPLIT WASHERS.
2. COAT WIRE END WITH ANTI-OXIDATION COMPOUND PRIOR TO INSERTION INTO LUG BARREL AND CRIMPING.
3. APPLY ANTI-OXIDATION COMPOUND BETWEEN ALL LUGS AND BUSS BARS PRIOR TO MATING AND BOLTING.

GROUNDING NOTES:

- METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE AND UL APPROVED GROUNDING TYPE CONDUIT CLAMPS PER NEC AND AT&T ND-00071.
- CONNECTIONS TO THE GROUND BAR SHALL NOT BE DOUBLED UP OR STACKED. BACK TO BACK CONNECTIONS ON OPPOSITE SIDES OF THE GROUND BUSS ARE PERMITTED.
- METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH NEC, SHALL BE FURNISHED AND INSTALLED WITH POWER CIRCUITS TO BTS EQUIPMENT.
- ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED. IN ALL CASES, BENDS SHALL BE MADE WITH A MINIMUM BEND RADIUS OF 8 INCHES.
- MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH NEC.
- GROUND ALL RF EQUIPMENT INCLUDING BUT NOT LIMITED TO COAX, DIPLEXERS, SURGE ARRESTORS, TMA'S, ANTENNAS, AND ANTENNA MAST PER NEC AND AT&T ND-00071.



March 14, 2018

Attn: Rick Manchester
On behalf of The City of Cody

**RE: AT&T Project RMR
AT&T FA# 10139354
Site Address: 1402 Heart Mountain Rd.
SiteName: CodyDT**

Dear City of Cody:

Per our conversation on 1/19/18, AT&T proposes to modify the equipment in your current lease. The modifications project that we discussed is the 2018 PRB RRH Swap project.

The project consists of; removing 6 Remote Radio Heads from the “tower” and adding 6 Remote Radio Heads. AT&T has completed a mount analysis to ensure that this project will not jeopardize the structure. Currently the PRB RRH Swap project is scheduled to commence construction in August of 2018. The construction team will call prior to construction to verify site access information.

We value our relationship with the City of Cody and we want to be sure that you are confident in this project moving forward. If you consent to moving forward with the PRB RRH Swap project please sign below and return by mail or scanned copy to Hailee Perucci.

I _____, hereby consent to the proposed project.

Print name

City of Cody Leasing representative Rick Manchester

Date

If you have any question, please contact me, your Md7 Project Manager, at (858) 799-7886 or by email at hperucci@md7.com.

Sincerely,

Hailee Perucci, Project Manager
Md7, LLC
10590 West Ocean Air Drive Ste. 300
(858) 799-7886
hperucci@md7.com

City of Cody Agenda Request Form

In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You may be notified by mail, telephone or e-mail of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to see if your concerns can be addressed without appearing before the Council.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) is due no later than seven days prior to a Council meeting to allow sufficient time for internal review. Council packets are prepared the prior to the Tuesday meetings, Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532)

Name of person to appear before the Council

Organization Represented

Eastside Elementary PTK

Date you wish to appear before the Council

4/3/18

Mailing Address

801 17th Street Cody, WY

Telephone

E-Mail Address

moore21tonya@gmail.com

(970)776-6741

Preferred form of contact: Telephone

E- either

Names of all individuals who will speak on this topic

Mail

Tonya Moore

Event Title (if applicable)

SOAR with Eagles - Walk for Education

Date(s) of Event (if applicable)

April 18th

Full description of topic to be discussed (include all relevant information, attach additional sheet if necessary)

* Requesting closure of Wyoming Ave from 16th to 17th, from 3:30 pm - 5 pm * Requesting officer/police car support * Requesting CFD support & ladder truck
Park Land only

Which City employee(s) have you spoken to about this issue?

Barry Cook, Sgt. Travis Hengdenberg, Fire Chief & Cody FD (Sam)

Signature

Tonya Moore

Date



Eastside Elementary Walkathon



When: April 18th 3:30 -5pm

Where: Eastside Elementary

Who: Students, Faculty and parents Rumble the Quake mascot, Fire Department , Police Department, and Community Service Members

Why: Support our school programs, give back to parents, teachers ,students and ***have some fun together! Raise enthusiasm in our students and elevate support in the community***



- * March 23 Newsletter to Parents
- * March 30 Pledge Packets sent home
- * Every students gets a t-shirt whether walking or not
- * Each lap a child gets a beaded necklace, an award to most laps. A special event for the class with most laps!
- * One event for K-2 and One event for Intermediate 3-5
- * Treasure chest for children with beads an activity book or designated reward





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, Inc. 2850 Golf Road Rolling Meadows IL 60008	CONTACT NAME: Beth Kawell PHONE (A/C No. Ext): 630-285-3714 E-MAIL ADDRESS: beth_kawell@aig.com	FAX (A/C No.): 630-285-4062
	INSURER(S) AFFORDING COVERAGE	
INSURED SCHORIS-02 Park County School District #6 919 Cody Avenue Cody, WY 82414	INSURER A: School Risk Retention Program	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER: 900544128** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBS (RES) / (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		LIAB2017	7/1/2017	7/1/2018	EACH OCCURRENCE	\$2,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$Included
						MED EXP (Any one person)	\$Excluded
						PERSONAL & ADV INJURY	\$Included
						GENERAL AGGREGATE	\$Unlimited
						PRODUCTS - COMPROP AGG	\$Included
							\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		LIAB2017	7/1/2017	7/1/2018	COMBINED SINGLE LIMIT (Ea accident)	\$2,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in WA) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE	OTHER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
SRIP Reinsurer - Market Global Reinsurance Company (NAIC #10829)
This certificate of insurance is issued as a matter of information only and confers no rights upon the certificate holder. Subject to W.S. 26-13-125(e), this certificate does not alter, amend or extend the coverage terms, exclusions and conditions afforded by the policies referenced herein. If additional insured status provided herein, coverage afforded by item 6. e. and f. of the Combined Liability Coverage Agreement.
See Attached...

CERTIFICATE HOLDER WYDOT Attn: Jack Kaufman Box 461 Basin, WY 82426	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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ADDITIONAL REMARKS SCHEDULE

AGENCY Arthur J. Gallagher Risk Management Services, Inc.		NAMED INSURED Park County School District #6 919 Cody Avenue Cody, WY 82414	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

Hilltop National Bank is shown as loss payee with respect to automobile physical damage for Fremont Co. SD #6 leasing (4) 2018 Blue Bird School Buses Vin #38256, #38257, #39769 and #39770.



Event Name SOAR. Walk For Education

Event Date April 18th, 2018

Type of Event: Walk a thon

Event Director or Organizer Tonya Moore - Chairperson

Telephone (970) 716-6741

Address 801 17th Street, Cody, WY 82414

Email Moore21tonya@gmail.com

Club Affiliation or Sponsor PTK - Eastside Elementary

Estimated Number of Participants 300

Course Information: Total closure Partial closure Remain open to traffic (Check appropriate box(s) (Explain in Event Description))

I (we) Eastside Elementary School hereby make application for a special permit

upon the right-of-way of: Cones from Hwy Alt 14 / Hwy 120, Bleistein N to Wyoming Ave

highway _____ between milepost _____ and milepost _____

In Parking Lane, only.

on April 18th, 2018 between 3:30 pm and 5:00 pm

I (we) agree to strictly conform to the exhibits attached hereto, subject to all terms, conditions, agreements, stipulations and provisions contained in the application and permit, in Chapter XXIII rules and regulations of the Wyoming Department of Transportation, and any other applicable regulations, laws or ordinances.

EVENT DESCRIPTION (Attach event map): Walk a thon for entire school from 3:30-5
All students will start at 3:30 from NW part of N playground.
They will walk for 1.5 hours. School has 4 safety guards that
are teachers, paraeducators, crossguards & parents that will be placed
in 12-ft increments along course that parallels Hwy Alt 14 / Hwy 120.
Staff & PTK members will be assisting in the inner route, as well
as guiding traffic in our regular day-to-day flow of traffic on
Eastside of school. A fire truck (ladder truck) will be parked on
Wyoming Ave, as well as police officer support on corner of 17th Bleistein
& 17th & Wyoming Ave.

Prior to the event, I (we) agree to review the course to determine potential problems that could endanger participants and equipment and to notify the participants of them. If I (we) determine the problems to be severe, I (we) agree to cancel the event.

Permittee must provide a certificate of insurance as evidence of an existing Comprehensive or Commercial General Liability Policy, including contractual liability coverage, with limits not less than \$500,000.00 combined single limit for all claims arising out of a single accident or occurrence.

THE PERMITTEE SHALL DEFEND, HOLD HARMLESS AND INDEMNIFY THE STATE OF WYOMING, DEPARTMENT OF TRANSPORTATION AND ITS OFFICERS, AGENTS, EMPLOYEES AND MEMBERS FROM ALL SUITS OR ACTION WHICH MAY RESULT FROM ANY ACTIVITY BY THE PERMITTEE, ITS OFFICERS, SUBCONTRACTORS, AGENTS OR EMPLOYEES.

Jonya Moore
Name (Please Print)
Jonya Moore
Signature
March 10, 2018
Date (Minimum of 60 days prior to event)

801 17th Street
Address
Cody, WY 82414
City, State and Zip
(970) 776-6741 (307) 996-6280
Telephone

Approval must be obtained from the city, town or county government if the closure restricts the use of any road, street or highway of the affected jurisdiction.

Approved by city or town if applicable

Name/Title (Please Print)

Signature/Title

Date

Address

City, State and Zip

Telephone

Approved by county if applicable

Name/Title (Please Print)

Signature/Title

Date

Address

City, State and Zip

Telephone

MEETING DATE:	APRIL 3, 2018
DEPARTMENT:	COMMUNITY DEVELOPMENT
PREPARED BY:	TODD STOWELL
CITY ADM. APPROVAL:	_____
PRESENTED BY:	TODD STOWELL

AGENDA ITEM SUMMARY REPORT Amended Plat of Block 3 of the Sunset Subdivision

ACTIONS TO BE TAKEN

Approve the amended plat of Block 3 of the Sunset Subdivision.

SUMMARY

Harold Musser, representing Sunset Development, has submitted an application to amend all of Block 3 of the Sunset subdivision, by vacating unnecessary easements and establishing a new 30-foot wide alley. No new lots would be created by the plat amendment.

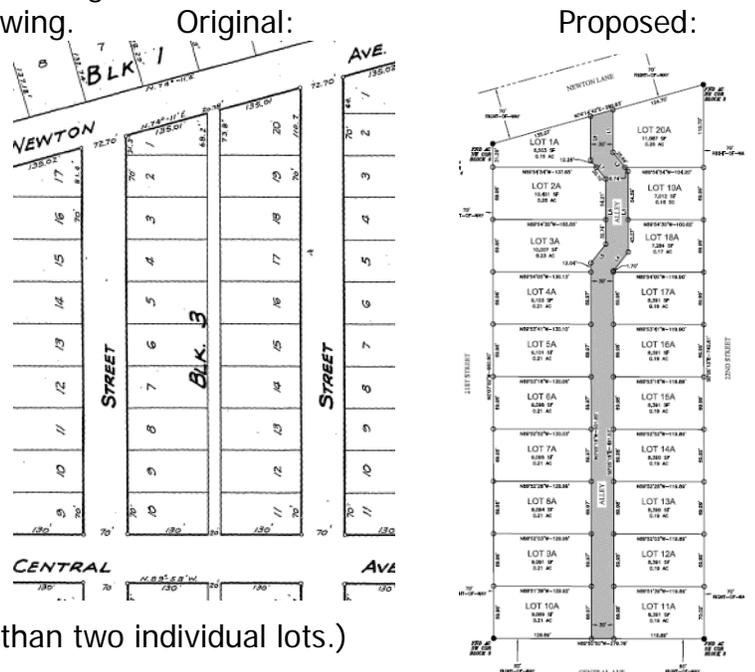
The new alley would be paved to a width of 20 feet and serve as primary access to the lots, which is interpreted to need special permission. Also, permission to pull building permits prior to completion of all public infrastructure is requested, with an agreement that no house would be occupied until the infrastructure designed to serve that lot is completed. The infrastructure plans are in process and would be reviewed and approved by Public Works prior to development. For a more detailed explanation of the proposal, see the attached staff report to the planning and zoning board, with the accompanying amended plat drawing.



RECOMMENDATION:

The Planning and Zoning Board recommends approval of the amended plat for Block 3 of the Sunset subdivision, subject to the following conditions, and granting the two variances noted.

- As soon as possible after the amended plat is recorded, a quit claim deed for Lots 1A and 2A shall be transferred from Sunset Development LLC, to Forrest and Mallory Musser, so that their ownership follows the new east lot line. (Technically the plat should show it as either one lot, or two merged lots, rather than two individual lots.)



AGENDA ITEM NO.

2. Pay applicable utility fees prior to the mayor signing the final plat.
3. For acceptance of the public improvements, submit all documentation specified in City of Cody Code 11-5-1(A). (Engineer certifications, plans, test results, construction diary, one-year guarantee, etc.)
4. No building is to be occupied until all public infrastructure improvements are in place for the lot on which the building is located.
5. On the final plat document, modify the alley dedication language to specifically dedicate the alley to the City of Cody; and, add a vicinity map.

Also, grant the following "variances":

- A. Variance to allow primary vehicle access from the alley, on the condition that it is paved to a width of at least 20 feet, as proposed.
- B. Variance to permit the timeline for completion of the infrastructure improvements to extend until the time of occupancy.

ATTACHMENT:

P&Z Staff Report
Amended Plat

AGENDA & SUMMARY REPORT TO:

Harold Musser

AGENDA ITEM NO. _____

**CITY OF CODY
PLANNING, ZONING AND ADJUSTMENT BOARD
STAFF REPORT**

MEETING DATE:	MARCH 27, 2018	TYPE OF ACTION NEEDED	
AGENDA ITEM:		P&Z BOARD APPROVAL:	
SUBJECT:	AMENDED PLAT FOR BLOCK 3 OF THE SUNSET SUBDIVISION. SUB 2017-04	RECOMMENDATION TO COUNCIL:	X
PREPARED BY:	TODD STOWELL, CITY PLANNER	DISCUSSION ONLY:	

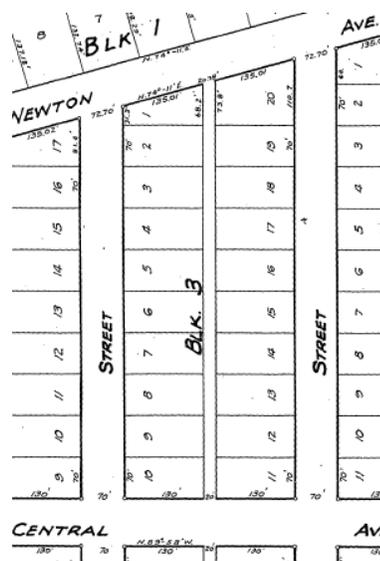
PROJECT OVERVIEW

Harold Musser, representing Sunset Development, has submitted an application to amend all of Block 3 of the Sunset Subdivision. Block 3 is the former Sunset Elementary School site located between 21st and 22nd Streets, North of Central Avenue and South of Newton Avenue. The property was originally platted into twenty lots in 1947, as shown below. Those lots were never formally vacated, and therefore still remain. In 1953 and 1954 actions were taken to vacate the alley south of Lot 3 (Deed in Book 181, Page 393), establish a new 10-foot utility easement for water and sewer lines (Book 199, Page 316), and provide a 20-foot alley connection along the north side of Lot 17. The current application would remove those alley and utility easements and reestablish the original alley concept, but with an expanded width of 30 feet, and a jog to avoid some established evergreen trees.

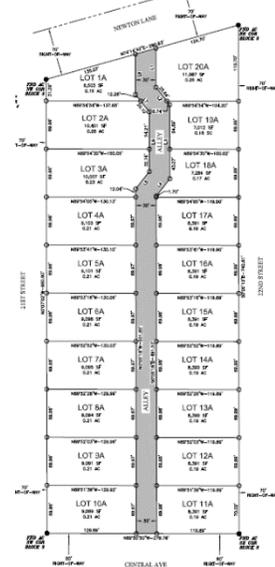
The old water and sewer lines that run through the property would be replaced with new lines through a jointly funded, city-developer project. Electrical, gas and telecommunication lines would also be installed in the realigned alley.



Original:



Amended:



The property is zoned R-2. The developer intends to build single-family homes on each of the 19 lots—only 19, as Lots 1 and 2 have been transferred to a family member to be developed as a single lot (deed restriction).

The applicant proposes to have vehicle access from the alley only, except access from Newton and Central Avenue would be an option for those applicable corner lots. To accommodate the daily use of the alley, it would be paved to a width of twenty feet. This “new urbanism” method delegates cars to the rear of the property, creating a more attractive, pedestrian friendly, neighborhood atmosphere at the front street.

Not This,



But This:



This is an alley (rear loaded garages):



By definition our subdivision ordinance specifies that alleys are for secondary access only. While this is understandable for a typical alley (gravel, narrow, etc.), if the alley is improved with a paved surface and widened sufficiently to accommodate both vehicle access and utility components, staff believes primary access from the alley is an acceptable alternative. Effectively, the subdivision ordinance does not contemplate the new urbanism method of primary alley access. This proposal will provide an opportunity for the community to be re-introduced to the concept, as much of the

original residential areas of the city were developed in that manner before cars were so widespread.

PLAT REQUIREMENTS

This application is unique, in that the lots already exist (original plat previously recorded) and many of the typical improvements (streets, curb and gutter, streetlights, sidewalks, sewer, and water) are already in place. Only electrical and the other shallow utilities do not exist to each lot; and, although the sewer and water mains already exist, the mains will be replaced and services provided to each lot.

There would be no platting process triggered, were it not for the applicant's desire to widen and realign the alley. Due to the unique circumstances and applicant's desired construction timeline, the Planning and Zoning Board review does not have all of the construction plan details that it normally would for a final plat.

The engineering plans for the alley and utility improvements are in process. The preliminary plans have the new sewer and water main lines under the west portion of the alley, while the shallow utilities (electric, gas, telecommunications, raw water) and dumpsters are on the east portion. The plans do not yet have all of the service points established for sewer and water, or where the shallow utility boxes and connections will be installed. The Board will need to determine if they want to review that information, or simply allow staff (City Engineer and Sewer, Water, Electrical, and Planning Divisions) to review and approve the construction plans.

It is noted that the utility boxes and services, and even dumpster locations, will need to be carefully coordinated so that any above ground components (e.g. transformers, phone boxes, etc.) are located in closely clustered locations where they will not interfere with vehicle access to the rear-loaded garages off the alley. At least half of the back of each lot should be clear of utilities and dumpsters. The final construction plans will need to show all components and be signed off by all utility providers as well as the City.

This staff report does not go through all of the typical requirements, as again the lots already exist. Suffice it to note that the lot sizes, block lengths, alley requirements, and general layout complies with the zoning and subdivision standards.

OTHER:

Irrigation: The property is already on the City raw water system. Individual services will be provided to each of the 19 lots.

Public Use Areas: As no new lots are being created, the public use area (open space) requirement is not applicable.

Alley Dedication: The alley dedication statements should be reworded to specifically grant the alley to the City of Cody.

Issuance of Building Permits:

The subdivision ordinance specifies that “no building shall be erected on any lot in any subdivision, nor shall a building permit be issued by the city for a building until all improvements reasonably expected and required by the city...have been installed, approved and accepted by the city for the lot upon which the building is to be constructed” (11-2-2(B)).

Lots 1A/2A and 20A have basic utilities (sewer, water, power) and road access currently available and can have building permits issued. The other lots lack one or more required utilities at this time. The developer is requesting the option to pull building permits on some of the lots before all infrastructure improvements are in place. As the developer will continue to own the lots (other than Lot 1A/1B) until the house is built on the lot and sold, it is proposed that the timing for completion of the infrastructure be moved to the time of a certificate of occupancy for the house. In other words, no occupancy of any home will be permitted until all new infrastructure is in place (as opposed to no building permit until all new infrastructure is in place.)

It is also noted that the City is responsible for a significant portion of the utility work expense, so in effect we have a substantial “financial security” to ensure the work is completed (City is covering the cost of the water main replacement and ½ the cost of the sewer main replacement if I remember right—Steve has agreement but is out today.)

RECOMMENDATION:

If the Board decides they need to see the complete construction plans before making a recommendation, they should continue their review to the next meeting, after discussing the current application.

If the Board determines it okay to allow review of the complete construction plans by staff and/or city council, it is recommended that they recommend approval of the amended plat subject to the following:

1. As soon as possible after the amended plat is recorded, a quit claim deed for Lots 1A and 2A shall be transferred from Sunset Development LLC, to Forrest and Mallory Musser, so that their ownership follows the new east lot line. (Technically the plat should show it as either one lot, or two merged lots, rather than two individual lots.)
2. Pay applicable utility fees prior to the mayor signing the final plat.

3. For acceptance of the public improvements, submit all documentation specified in City of Cody Code 11-5-1(A). (Engineer certifications, plans, test results, construction diary, one-year guarantee, etc.)
4. No building is to be occupied until all public infrastructure improvements are in place for the lot on which the building is located.
5. On the final plat document, modify the alley dedication language to specifically dedicate the alley the City of Cody; and, add a vicinity map.

Also, grant the following "variances":

- A. Variance to allow primary vehicle access from the alley, on the condition that it is paved to a width of at least 20 feet, as proposed.
- B. Variance to permit the timeline for completion of the infrastructure improvements to extend until the time of occupancy.

ATTACHMENTS:

Final Plat.

Sheet 2 of 10 of the preliminary construction plans.

GENERAL NOTES

- USE THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST REVISION, FOR SIGN REGULATIONS.
- ALL EXISTING UTILITIES SHOWN HERE IN ARE THE BEST INFORMATION AVAILABLE TO THE ENGINEER. THE ACCURACY OF THIS INFORMATION IS NOT GUARANTEED NOR SHALL IT BE CONSIDERED COMPLETE. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING EXISTING UTILITIES AND IS RESPONSIBLE FOR ANY DAMAGE CAUSED TO THEM DURING CONSTRUCTION. THE CONTRACTOR IS ADVISED TO CALL ONE CALL OF WYOMING 1-800-849-2476 AT LEAST 48 HOURS PRIOR TO DIGGING.
- CONTRACTOR IS RESPONSIBLE FOR TYING INTO SERVICES AS CALLED FOR ON THE PLANS REGARDLESS OF ACTUAL LOCATION.
- THE CONTRACTOR SHALL COORDINATE WITH THE FOLLOWING INDEPENDENT UTILITY CONTRACTORS:
 -BRESNAN COMMUNICATIONS, 307-899-1717, CABLE TV/TELEPHONE
 -QWEST COMMUNICATIONS, 307-587-7159, TELEPHONE
 -ENERGYWEST: GAS (307)-587-4281
- CEMENT TREATED FILL SHALL BE PLACED FOR A MINIMUM DISTANCE ALONG THE WATERLINE OF 10 FT EITHER SIDE OF ALL SEWER MAIN AND SEWER SERVICE CROSSINGS WHEN THE WATERLINE IS LESS THAN 18 INCHES ABOVE THE SEWER LINE. IF THE WATER LINE IS LOCATED BELOW THE SEWER MAIN OR SERVICE, CEMENT TREATED FILL WILL BE PLACED TO AN ELEVATION A MINIMUM OF ONE FOOT ABOVE THE SEWER. THE ENGINEER WILL ALSO DIRECT THE CONTRACTOR TO PLACE CEMENT TREATED FILL AS CONDITIONS DICTATE DURING CONSTRUCTION.
- ANY PERMITS REQUIRED BY LOCAL, STATE, OR FEDERAL AGENCIES FOR CONSTRUCTION OF THIS PROJECT ARE THE RESPONSIBILITY OF THE CONTRACTOR, UNLESS OTHERWISE SPECIFIED.
- THE CONTRACTOR SHALL PROVIDE 24 HOURS NOTICE FOR MATERIALS TESTING AND 72 HOURS NOTICE FOR CONSTRUCTION STAKING.
- CONTRACTOR IS RESPONSIBLE FOR ANY NECESSARY CITY OF CODY PERMITS. CONTRACTOR SHALL COORDINATE STREET CLOSURE / UTILITY SHUTDOWNS AS REQUIRED BY THE CITY OF CODY.
- ALL AREAS TO BE DISTURBED SHALL BE CLEARED TO 1" OF SURFACE BEFORE GRADING OPERATIONS BEGIN.
- ANY TOPSOIL ENCOUNTERED IN CUT AREAS SHALL BE STRIPPED AND TEMPORARILY STOCKPILED AT LOCATIONS DIRECTED BY THE OWNER.
- ANY FILL AREAS ON WHICH CURB AND GUTTER, SIDEWALK OR PAVEMENT IS TO BE PLACED SHALL BE STRIPPED OF TOPSOIL.
- THE CONTRACTOR IS RESPONSIBLE FOR DUST AND EROSION CONTROL ON THE PROJECT. ADJACENT PROPERTIES SHALL BE PROTECTED USING WHATEVER MEANS NECESSARY. FUGITIVE DUST FROM CONSTRUCTION ACTIVITIES SHALL BE CONTROLLED BY FREQUENT WATERING AND/OR CHEMICAL STABILIZATION AS NECESSARY. UNDER NO CIRCUMSTANCES SHALL ERODED MATERIAL BE ALLOWED TO LEAVE THE SITE. SILT FENCE, SEDIMENT TRAPS, INLET PROTECTION OR OTHER EROSION CONTROL DEVICES SHALL BE USED TO SATISFY THE REQUIREMENTS OF THE STORM WATER POLLUTION PREVENTION PLAN AS PREPARED BY THE ENGINEER AND APPROVED BY THE WYOMING DEPARTMENT OF ENVIRONMENTAL QUALITY.

*Fire Hydrant
out of service
(ob)*

*old TW Line
to be abandoned*

*110'
shallow utility
corridor*

PROJECT CONTROL			
DESCRIPTION	NORTHING	EASTING	ELEVATION
AC-CODY 50	467019.56	891752.92	5054.96

COORDINATE SYSTEM

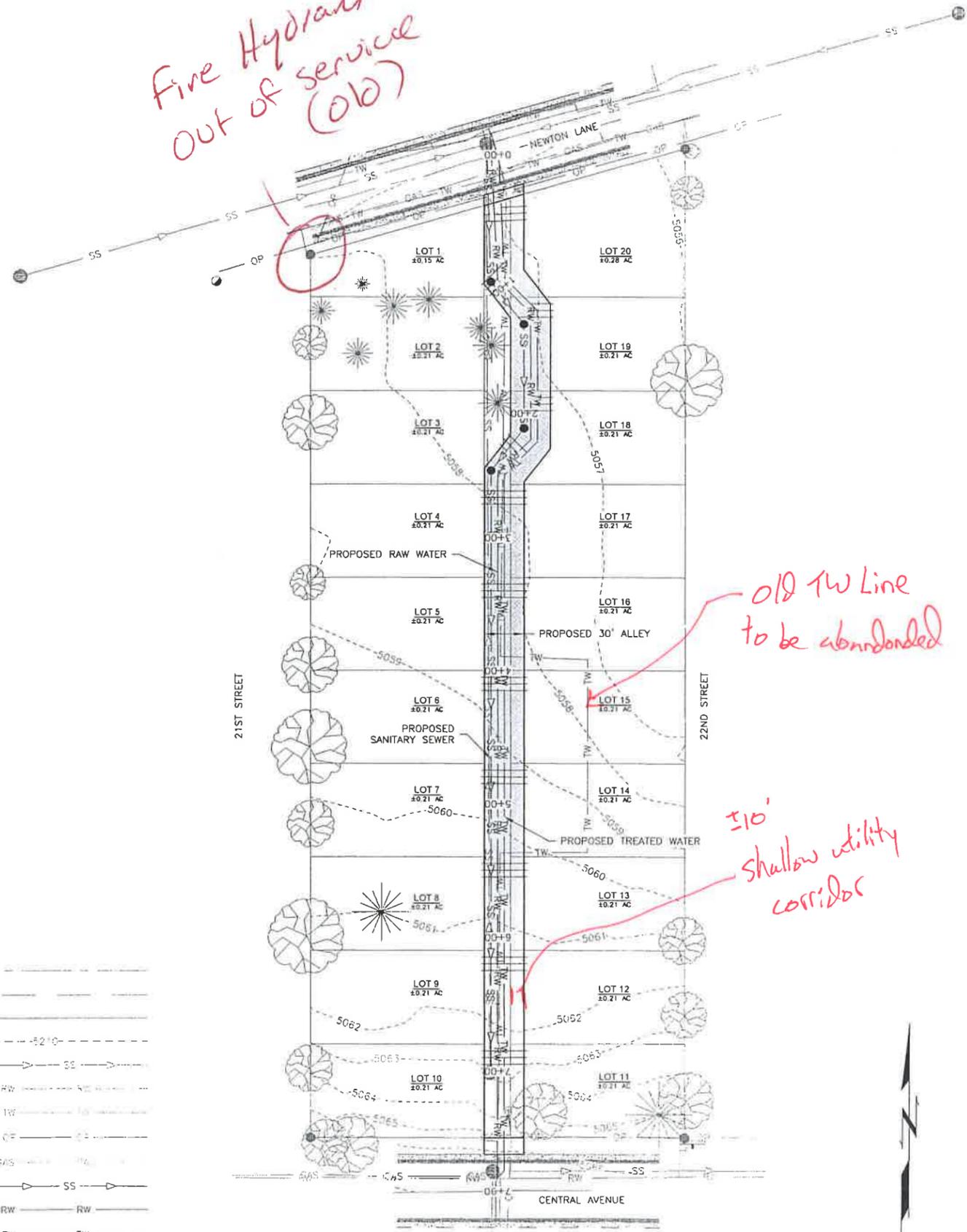
CITY OF CODY HORIZONTAL AND VERTICAL SYSTEMS WERE USED FOR THIS PROJECT.

NOTE:

- THE CONTRACTOR WILL PROTECT ALL SURVEY MONUMENTS/CONTROL POINTS DURING CONSTRUCTION. IF THE CONTRACTOR DISTURBS SURVEY MONUMENTS/CONTROL POINTS, THE ENGINEER'S SURVEYOR WILL RE-ESTABLISH THESE MONUMENTS AT THE CONTRACTOR'S EXPENSE.

LEGEND:

- EXISTING STREET CENTERLINE
- EXISTING GUTTER FLOWLINE
- EXISTING TOP BACK OF CURB
- EXISTING CONTOURS
- EXISTING SANITARY SEWER
- EXISTING RAW WATER
- EXISTING TREATED WATER
- EXISTING OVERHEAD POWER
- EXISTING GAS LINE
- PROPOSED SANITARY SEWER
- PROPOSED RAW WATER
- PROPOSED TREATED WATER
- PROPOSED CONTOUR



ORDINANCE NO. 2018-03

**AN ORDINANCE AMENDING TITLE 10, CHAPTER 10, ARTICLE A,
SECTION 2, CITY OF CODY CODE AS IT PERTAINS TO BED AND
BREAKFAST INNS AND SHORT-TERM RENTALS**

WHEREAS, notice of a public hearing to consider this action was published in the Cody Enterprise on March 12, 2018;

WHEREAS, a public hearing was held on April 3, 2018 before the City Council, as advertised, at which meeting the City Council heard comments from all persons wishing to speak for or against the proposed ordinance;

WHEREAS, it is recognized that adding the short-term rental and bed and breakfast inn language in Title 10, Chapter 10, Article A (Limited Business D-1 Districts), Section 2 (Uses Permitted), also has the effect of adding that language to Article B (D-2) and Article C (D-3) zoning districts; and,

WHEREAS, the Cody City Council has thoroughly reviewed the matter and deems that it is in the best interest of the public and the City of Cody to approve the proposed ordinance.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY
OF THE CITY OF CODY, PARK COUNTY, WYOMING:**

1. "Bed and Breakfast Inn, subject to supplemental development standards of Chapter 10-11-2" is hereby added as a permitted use to City of Cody Code Section 10-10A-2(B) [Limited Business zoning district].
2. "Short Term Rental, subject to supplemental development standards of Chapter 10-11-2" is hereby added as a permitted use to City of Cody Code Section 10-10A-2(B) [Limited Business zoning district].

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 3/20/18

PASSED ON SECOND READING:

PASSED ON THIRD READING:

Matt Hall, Mayor

Attest:

Cynthia Baker
Administrative Services Director

ORDINANCE NO. 2018-04

AN ORDINANCE AMENDING TITLE 10, CHAPTER 11 OF THE CITY OF CODY CODE AS IT PERTAINS TO BED AND BREAKFAST INNS AND SHORT-TERM RENTALS

WHEREAS, notice of a public hearing to consider this action was published in the Cody Enterprise on March 12, 2018;

WHEREAS, a public hearing was held on April 3, 2018 before the City Council, as advertised, at which meeting the City Council heard comments from all persons wishing to speak for or against the proposed ordinance; and,

WHEREAS, the Cody City Council has thoroughly reviewed the matter and deems that it is in the best interest of the public and the City of Cody to approve the proposed ordinance.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

1. Section 10-11-2(B) is hereby adopted into the City of Cody Code as follows;

B. "B" Uses:

Bed and Breakfast Inn

1. The bed and breakfast inn must meet the definition set forth in chapter 2 of this title.
2. The owner must be living on the property at the time the bed and breakfast is in operation.
3. Total guest occupancy of a bed and breakfast inn property is limited to no more than ten (10) persons. (Establishments exceeding 10 persons fall within the zoning classification of "hotel".) The Planning and Zoning Board may further limit total guest occupancy (e.g., beds and/or guest rooms) of a proposed bed and breakfast inn based on lack of parking and other neighborhood impacts identified in the review process.
4. Vehicle access must comply with the requirements of the International Fire Code, appendix D, or other established standard acceptable to the Fire Marshal.
5. Cooking facilities in guest rooms are not permitted.
6. The facility must pass a fire and life safety inspection before it may be used as a bed and breakfast inn. At a minimum, the bed and breakfast inn shall be equipped with functional smoke detectors, a fire extinguisher (minimum rating 2A:10BC), and a carbon monoxide alarm if applicable. Each sleeping room shall be provided with Code compliant means of egress. The authority having jurisdiction (i.e., Fire Marshal and/or Building Official) may have additional requirements pursuant to the adopted Fire and/or Building Code.
7. Individual guest occupancy is limited to temporary periods of less than one hundred twenty (120) consecutive days, and less than one hundred twenty (120) days in any one-year period.

8. Bed and breakfast inns shall not be used as "reception facilities" as defined in this title, unless such use is otherwise permitted in the zoning district in which the property is located and authorization for such has been granted by the reviewing official.
 9. The bed and breakfast must maintain compliance with the WY Department of Revenue licensing requirements, including payment of lodging taxes.
 10. All bed and breakfasts must maintain compliance with the Wyoming Food Safety Rule (WY Department of Agriculture) and related licensing requirements.
 11. Unless otherwise exempted or authorized by this title, one (1) off-street guest parking space shall be provided for every two (2) lodging units or fraction thereof. The guest parking shall be in addition to the two (2) spaces required for the owners/manager. (SE)
 12. All bed and breakfast inns, whether existing or proposed, shall register with the City of Cody, pass the fire safety inspection, and provide evidence of compliance with the Wyoming Food Safety Rule. The Community Development Department is authorized to create application form(s) and procedures as necessary to manage and enforce these provisions, both for the initial authorization and for ongoing compliance. Authorized bed and breakfast inns shall post a document issued by the City identifying such authorization in a visible location.
2. Section 10-11-2(S) is hereby adopted into the City of Cody Code as follows;
- S. "S" Uses:
- Short Term Rental
1. Within the commercial zoning districts, a short-term rental may be operated out of any form of a dwelling with a permanent foundation.
 2. Short-term rental shall not be offered by a renter of the property—i.e. a sublet situation.
 3. Occupancy of a dwelling used for short-term rental is limited to the lesser of 2.6 guests per guest sleeping room (total rounded to nearest whole number) or a total of ten (10) guests. (Note: Facilities exceeding 10 guests are to be classified as hotels/motels and may be considered pursuant to that classification.).
 4. Within the D-1 zoning district, the following restrictions apply:
 - a. No more than four short-term rentals may be located on any one property.
 - b. Each short-term rental may only be rented to one group at any one time (i.e. a single booking).
 5. Within the D-2 and D-3 zoning districts, sleeping rooms may be rented individually when authorized for such through the short-term rental registration and inspection process; provided, in no case shall more than five sleeping rooms be individually rented in a dwelling.
 6. Each short-term rental shall require one (1) off-street guest parking space meeting the requirements of chapter 16, "Off Street Parking", of this title for every two (2) guest sleeping rooms or fraction thereof, unless otherwise exempted or authorized by this title (e.g. nonconforming provisions). (SE)

7. Prior to use of the dwelling as a short-term rental, the dwelling shall be inspected for fire and life safety items. At a minimum, the short-term rental shall be equipped with functional smoke detectors, a fire extinguisher (minimum rating 2A:10-BC), and a carbon monoxide alarm if applicable. Each sleeping room shall be provided with Code compliant means of egress. The authority having jurisdiction (i.e., Fire Marshal and/or Building Official) may have additional requirements pursuant to the adopted Fire and/or Building Code. Notwithstanding the above, short-term rentals existing at the date of adoption of this provision shall have until June 30, 2018, to obtain their inspection and until December 31, 2018, to correct any fire and life safety items involving construction or remodeling; no short-term rental activity shall occur if the dwelling is not in compliance with these deadlines.
8. Short-term rentals are classified as lodging facilities by the State. As such, the owner or manager of the short-term rental must register the lodging facility business with the WY Department of Revenue and pay lodging tax as required.
9. All short-term rental facilities, whether existing or proposed, shall register with the City of Cody, provide evidence of compliance with these provisions, and pass the fire/safety inspection. The Community Development Department is authorized to create application form(s) and procedures as necessary to manage and enforce these provisions, both for the initial authorization and for ongoing compliance. Authorized short-term rental facilities shall post a document issued by the City identifying such authorization in a visible location.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 3/20/18

PASSED ON SECOND READING:

PASSED ON THIRD READING:

Matt Hall, Mayor

Attest:

Cynthia Baker
Administrative Services Director

MEETING DATE: APRIL 3, 2018

DEPARTMENT: LEGAL

PREPARED BY: SCOTT E. KOLPITCKE

PRESENTED BY: SCOTT E. KOLPITCKE

AGENDA ITEM SUMMARY REPORT

Ordinance: Electronic Cigarettes

ACTION TO BE TAKEN:

Approve or deny an ordinance to prohibit the possession and use of electronic cigarettes (e-cigarettes) by people under the age of eighteen years.

SUMMARY OF INFORMATION:

Current city codes prohibit the use of tobacco products by individuals under the age of eighteen. The code does not address or regulate the use of electronic cigarettes, which means that anybody can use them. School Resource Officer (SRO) Rayna Wortham recently reported that she has observed an increase in the use of e-cigarettes by students at Cody High School, and others under the age of 18. Many of these e-cigarettes most likely contain tobacco products, or potentially other illegal substances. It is generally impossible to tell what product is in the e-cigarette. Therefore, SRO Wortham recommended that the Governing Body adopt an ordinance prohibiting the use e-cigarettes by minors.

The proposed ordinance modifies the city's current code by 1) adopting new definitions of "tobacco products" and "electronic cigarettes" and 2) prohibiting the use, possession and purchase of electronic cigarettes by individuals under the age of 18.

FISCAL IMPACT

There is likely to be no measurable fiscal impact if the Governing Body adopts this ordinance. There may be some citations issued to individuals who violate the ordinance, which may result in the collection of a small number of fines.

ALTERNATIVES

The Governing Body can approve or deny this ordinance.

ATTACHMENTS

None.

AGENDA & SUMMARY REPORT TO:

AGENDA ITEM NO. _____

ORDINANCE NO. 2018 - 07

AN ORDINANCE AMENDING TITLE 5, CHAPTER 2, SECTION 2, OF THE CITY OF CODY CODE: TOBACCO; PURCHASE, POSSESION OR USE BY MINOR PROHIBITED

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

Title 5, Chapter 2, Section 2, of the City of Cody Code, shall be amended to provide as follows:

A. DEFINITIONS.

1. "Tobacco products" means any product made or derived from tobacco that contains nicotine, including, but not limited to, cigarettes, electronic cigarettes, cigars, pipe tobacco, snuff, chewing tobacco or dipping tobacco.
2. "Electronic Cigarette" means a product that employs any mechanical heating element, battery or electronic circuit regardless of shape or size, that can be used to deliver doses of nicotine vapor by means of heating a liquid nicotine solution, plant, wax, solution or other substance contained in a cartridge or other delivery system, including but not limited to, electronic cigarettes, vaping pens or vaping mods.

B. No person under the age of eighteen (18) years shall purchase tobacco products or electronic cigarettes, or misrepresent his or her identity or age, or use any false or altered identification for the purpose of purchasing tobacco products or electronic cigarettes.

C. It is unlawful for any person under the age of eighteen (18) to possess or use any tobacco products or electronic cigarettes.

D. It is an affirmative defense to a prosecution under subsection B of this section that the defendant possessed or used the tobacco product or electronic cigarette in the home of, or under the direct supervision of, his parent or guardian.

E. No individual shall sell, offer for sale, give away or deliver tobacco products or electronic cigarettes to any person under the age of eighteen (18).

F. Any person who violates any provision of this section is guilty of a misdemeanor and, upon conviction thereof, shall be punished as provided in section 1-4-1 of this code.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: _____, 2018
PASSED ON SECOND READING: _____, 2018
PASSED ON THIRD READING: _____, 2018

ATTEST:

MATT HALL, Mayor

Cynthia D. Baker
Administrative Services Director

MEETING DATE: APRIL 3, 2018

DEPARTMENT: LEGAL

PREPARED BY: SCOTT E. KOLPITCKE

PRESENTED BY: SCOTT E. KOLPITCKE

AGENDA ITEM SUMMARY REPORT

Ordinance: Noise

ACTION TO BE TAKEN:

Approve or deny an ordinance to regulate and prohibit unreasonable noise.

SUMMARY OF INFORMATION:

Current city codes prohibit unreasonable noise under an ordinance known as “Disorderly House”, which is generally applied when a property owner allows conduct on the property which “disturbs the peace of any other person...” This code is relatively ambiguous, and makes it difficult to enforce. The ordinance has generally been used to cite property owners or renters who allow loud house parties which disturb the neighbors, although it has been used in other circumstances.

The proposed ordinance would add a new section to the code which would define “unreasonable noise”, and which describes several factors which officers can take into account when determining whether a sound is “unreasonable”. Those factors include such things as the time of day, the repetition of the sound, the proximity of neighbors, the types of land uses in the neighborhood, and whether the sound is amplified. The ordinance also includes several exceptions, for things such as emergency vehicles, construction equipment, and public events or activities approved or sponsored by the city.

FISCAL IMPACT

There is likely to be very little fiscal impact if the Governing Body adopts this ordinance. There may be some citations issued to individuals who violate the ordinance, which may result in the collection of a small number of fines.

ALTERNATIVES

The Governing Body can approve, modify or deny this ordinance.

ATTACHMENTS

None.

AGENDA & SUMMARY REPORT TO:

AGENDA ITEM NO. _____

ORDINANCE NO. 2018 - 08

AN ORDINANCE ADDING TITLE 5, CHAPTER 2, SECTION 24, OF THE CITY OF CODY CODE: NOISE; DEFINITIONS; UNREASONABLE NOISE PROHIBITED; EXEMPTIONS; PENALTY

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

Title 5, Chapter 2, Section 24, of the City of Cody Code, shall be added to the Cod and shall provide as follows:

A. DEFINITIONS.

“Unreasonable Noise” shall mean any sounds of such level and duration as to be or tend to be injurious to human health or welfare, or that would unreasonably interfere with the enjoyment of life or property. City agents, police officers and code enforcement officers are authorized to make a prima facie determination as to whether a sound constitutes an unreasonable noise, which determination may be based upon, but need not be limited to, a consideration of the following factors:

1. The time of day when the sound occurs;
2. The frequency (repetition) and duration of the sound;
3. The proximity and sensitivity of neighboring land uses (e.g. residential dwellings, care centers, and hospitals being more sensitive than convenience stores and public activity areas);
4. The size of any gathering of persons creating or contributing to the sound;
5. The presence or absence of sound amplification equipment; and
6. Any other factors tending to show the magnitude and / or disruptive effect of the sounds.

B. Unreasonable noise prohibited: It shall be unlawful to make, continue or cause to be made or continued any unreasonable noise, and no person shall knowingly permit such noise upon any premises or in or upon any vehicle owned or possessed by such person or under such person’s control or operation. For purposes of this section, proof that the owner or occupant of the premises upon which the unreasonable noise occurred was present at the time of the violation shall constitute prima facie evidence that such person was in control of the premises and knowingly permitted the violation to occur.

C. Exemptions. The limitations of this section shall not apply to:

1. Authorized emergency vehicles;
2. Construction equipment operating between the hours of 6:30 a.m. and either 8:30 p.m. or one hour after sunset, whichever is later;
3. City and State Public Works maintenance and repair activities (e.g. snow plowing, excavating water line breaks, etc.);
4. Any activity that has been identified and specifically authorized by the city through the zoning site plan review process, as evidenced by a

specific condition authorizing the exemption or variance from the requirements of this section;

5. Activities conducted or sponsored by the city (such as concerts in parks, parades, fireworks displays, etc.)
6. Church or school chimes or bells; and
7. Events specifically approved by the Governing Body, or by authorized city staff, such as dances, concerts, shows, festivals and carnivals.

D. Any person who violates any provision of this section is guilty of a misdemeanor and, upon conviction thereof, shall be punished as provided in section 1-4-1 of this code.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: _____, 2018

PASSED ON SECOND READING: _____, 2018

PASSED ON THIRD READING: _____, 2018

ATTEST:

MATT HALL, Mayor

Cynthia D. Baker
Administrative Services Director

ORDINANCE NO. 2018 - 09

**AN ORDINANCE REPEALING ORDINANCE
2012-11**

The Governing Body of the City of Cody, Wyoming finds as follows:

WHEREAS, in 2012, the governing bodies of the cities of Cody and Powell, the Town of Meeteetse and the County of Park entered into a memorandum of understanding in which they agreed that money raised from a proposed one percent (1%) excise tax would be limited to capital infrastructure and maintenance projects; and

WHEREAS, the Governing Body of the City of Cody adopted ordinance 2012-11, for the purpose implementing the above-described memorandum of understanding, and for the purpose of limiting the use of the proceeds collected from the proposed one percent (1%) excise tax to capital infrastructure and maintenance projects; and

WHEREAS, the proposed one percent (1%) excise tax failed and was not approved by the voters in 2012; and

WHEREAS, Ordinance 2012-11 is no longer necessary, and is now moot because the excise tax proposal was not approved;

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

Ordinance 2012-11 shall be, and is hereby, repealed.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: _____, 2018

PASSED ON SECOND READING: _____, 2018

PASSED ON THIRD READING: _____, 2018

ATTEST:

MATT HALL, Mayor

Cynthia D. Baker
Administrative Services Director